

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

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|--|---|--|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 7. If Unit or CA/Agreement, Name and/or No. NMNM78416E |
| 2. Name of Operator CONOCOPHILLIPS COMPANY | | 8. Well Name and No. SJ 29-6 201A |
| Contact: PATSY CLUGSTON E-Mail: pclugs@ppco.com | | 9. API Well No. 30-039-27504-00-X1 |
| 3a. Address 5525 HIGHWAY 64 FARMINGTON, NM 87401 | 3b. Phone No. (include area code) Ph: 505.599.3454 Fx: 505-599-3442 | 10. Field and Pool, or Exploratory BASIN FRUITLAND COAL |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 6 T29N R6W NWSE 1920FSL 1055FEL | | 11. County or Parish, and State RIO ARriba COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Drilling Operations |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Description of cement job to fulfill requirements for protection of usable water zones including the Ojo Alamo Formations as per NTL-FRA-90-1.

Date - 12/3/03; Time started 2230 hrs 12/3/03; Time completed 0200 hrs 12/4/03. Hole size - 8-3/4"; Casing - 7", 20#, J-55 (new); Set @3408'. Turbo Centralizers - 2990', 2950', 2865', 2823', 2782'. Spring Type Centralizers - 3397', 3323', 3240', 3158', 3075', 2993', 202', 78', 36. Mud Flush - 5 bbls FW, 10 bbls #10 Gel w/2#/bbls cement & 5 bbls FW w/dye. Stage 1: Lead - 450 sx (1174.5 cf - 209.2 bbl slurry) Class G cement w/3% Extender, 0.25#/sx cellophane, & 0.2% Antifoam. Tail - 100 sx (127 cf - 22.5 bbl slurry) 50/50 Class G POZ w/2% gel, 5#/sx Gilsonite, 2% BWOC CaCl₂, 0.25#/sx Cellophane & 0.2% Antifoam. Volume cement circulated - 45 bbls; Displaced w/20 bbls FW & 117 bbls 9.3 ppg mud.



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| 14. I hereby certify that the foregoing is true and correct. | |
| Electronic Submission #25831 verified by the BLM Well Information System For CONOCOPHILLIPS COMPANY, sent to the Farmington Committed to AFMSS for processing by ADRIENNE GARCIA on 12/10/2003 (04AXG1915SE) | |
| Name (Printed/Typed) PATSY CLUGSTON | Title AUTHORIZED REPRESENTATIVE |
| Signature (Electronic Submission) | Date 12/05/2003 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | | |
|---|--|---|-----------------|
| ACCEPTED | | ADRIENNE GARCIA Title PETROLEUM ENGINEER | Date 12/10/2003 |
| Approved By _____ | | Office Farmington | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ******NMOCD**

Additional data for EC transaction #25831 that would not fit on the form

32. Additional remarks, continued

Average rate - 750 psi; Average rate -2 bpm; Bumped plug w/1450 psi