

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

|                                                                                                                                  |  |                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other |  | 5. Lease Serial No.<br>NMNM013686                                      |
| 2. Name of Operator<br>BP AMERICA PRODUCTION CO                                                                                  |  | 6. If Indian, Allottee or Tribe Name                                   |
| 3a. Address<br>P. O. BOX 3092<br>HOUSTON, TX 77253                                                                               |  | 7. If Unit or CA/Agreement, Name and/or No.                            |
| 3b. Phone No. (include area code)<br>Ph: 281.366.4491<br>Fax: 281.366.0700                                                       |  | 8. Well Name and No.<br>PRITCHARD 5M                                   |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 34 T31N R9W SENE 2005FNL 905FEL                    |  | 9. API Well No.<br>30-045-31812-00-X1                                  |
|                                                                                                                                  |  | 10. Field and Pool, or Exploratory<br>BASIN DAKOTA<br>BLANCO MESAVERDE |
|                                                                                                                                  |  | 11. County or Parish, and State<br>SAN JUAN COUNTY, NM                 |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                      |
|-------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize                    |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Deepen                     |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Fracture Treat             |
|                                                       | <input type="checkbox"/> New Construction           |
|                                                       | <input type="checkbox"/> Plug and Abandon           |
|                                                       | <input type="checkbox"/> Plug Back                  |
|                                                       | <input type="checkbox"/> Production (Start/Resume)  |
|                                                       | <input type="checkbox"/> Reclamation                |
|                                                       | <input type="checkbox"/> Recomplete                 |
|                                                       | <input type="checkbox"/> Temporarily Abandon        |
|                                                       | <input type="checkbox"/> Water Disposal             |
|                                                       | <input type="checkbox"/> Water Shut-Off             |
|                                                       | <input type="checkbox"/> Well Integrity             |
|                                                       | <input checked="" type="checkbox"/> Other Well Spud |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

MIRU Drilling Unit. @ 20:15 Hrs on 10/28/2003 Spud a 13 1/2" surface hole. Drilled to 150'. RU & ran 9 5/8", 32.3# H-40 surface CSG to 146'. CMT w/130 SXS CLS G + 3% CACL2, 0.25#/SX D29, 15.8 PPG, Yield 1.16 cuft/sx. Circ good CMT to surface. NU BOP & tested to 1500# high, 250# low. Test OK  
Drilled out CMT. Drilled a 8 3/4" hole to 3073'. RU & set 7", 20# J-55 CSG to 3067'. CMT w/220 SXS CLS G Lead mixed @ 13.5 PPG, yield 1.26 cuft/sx, followed w/250 SXS CLS G Lead mixed @ 11.7 PPG, yield 2.63 cuft/sx and 50 SXS CLS G CMT mixed @12.5 PPG, yield 2.09 cuft/sx Tail. Circ 34 BBLs CMT to surface. Press test to 1500# high. 250# low. Test OK.  
Drill out CMT. Drilled a 6 1/4" hole to 7511'. TD @ 202:30 hrs on 11/08/2003. RU & set 4 1/2", 11.6#, J-55, production CSG to 7510'. CMT w/165 SXS of 9.5 Litecrete lead Yield 2.44 cuft/sx & 202 SXS CLS G mixed @ 13.0 PPG, Yield 1.44 cuft/sx. TOC @ 2073'. PBD @ 7508'. RDMOSU Rig release @ 01:30 hrs on 11/09/2003

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #25064 verified by the BLM Well Information System  
For BP AMERICA PRODUCTION CO, sent to the Farmington  
Committed to AFMSS for processing by ADRIENNE GARCIA on 12/09/2003 (04AXG1878SE)

Name (Printed/Typed) MARY CORLEY

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 11/13/2003

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTED

ADRIENNE GARCIA  
Title PETROLEUM ENGINEER

Date 12/09/2003

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

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