

Submit 3 Copies To Appropriate District Office
 District I
 1625 N. French Dr., Hobbs, NM 88240
 District II
 1301 W. Grand Ave., Artesia, NM 88210
 District III
 1000 Rio Brazos Rd., Aztec, NM 87410
 District IV
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
 Energy, Minerals and Natural Resources

Form C-103
 June 19, 2008

OIL CONSERVATION DIVISION
 1220 South St. Francis Dr.
 Santa Fe, NM 87505

WELL API NO.	30-031-05406
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>	
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name SANTA FE PACIFIC	
8. Well Number	3
9. OGRID Number	185239
10. Pool name or Wildcat CHACO WASH MESA VERDE	
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 6405' GR	

SUNDRY NOTICES AND REPORTS ON WELLS
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well Gas Well Other

2. Name of Operator
ENERDYNE LLC

3. Address of Operator
P O BOX 502, ALBUQUERQUE, NM 87103

4. Well Location
 Unit Letter P : 330 feet from the SOUTH line and 660 feet from the EAST line
 Section 21 Township 20N Range 9W NMPM County McKINLEY

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/> DOWNHOLE COMMINGLE <input type="checkbox"/>		SUBSEQUENT REPORT OF: REMEDIAL WORK <input checked="" type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> P AND A <input type="checkbox"/> CASING/CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		RCVD APR 23 '09 OIL CONS. DIV. DIST. 3 <input type="checkbox"/>	

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

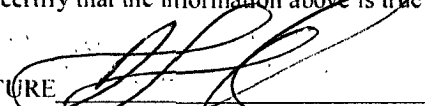
4-14-09 RU, POH 300' OF 1/4 " STAINLESS STEEL CABLE, ELECTRICAL CABLE AND 5/8" PE TUBING ALONG WITH SUBMERSIBLE PUMP. RIH WITH 305' OF 1 5/8" STEEL TUBING AND TREATED FORMATION WITH 55 GALS. 7.5% HCL ACID, 3 GALS. CORROSION INHIBITOR, 3 GALS. FE CONTROL AND 4 GALS. OF MUTUAL SOLVENT.

4-15-09 CIRCULATED WELL INTO WATER TRUCK, POH WITH TUBING AND RIH NEW SUBMERSIBLE PUMP WITH 294' (9 JTS.) OF 1 5/8", 2.4#, J55 STEEL TUBING AND 294' OF #10 ELECTRICAL CABLE.

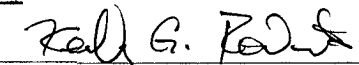
Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE GM DATE 4-21-09

Type or print name DON L HANOSH E-mail address: DHANOSH426@AOL.COM PHONE: 505-414-8548

For State Use Only
 APPROVED BY:  TITLE Deputy Oil & Gas Inspector, District #3 DATE APR 28 2009

Conditions of Approval (if any):

