submitted in lieu of Form 3160-5

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UNITED STATES
DEPARTMENT OF THE INTERIOR

APR 27 2009

**BUREAU OF LAND MANAGEMENT** Bureau of Land Management Farmington Field Office Sundry Notices and Reports on Wells 5. Lease Number SF-078995 Type of Well If Indian, All. or 6. **GAS Tribe Name** 7. **Unit Agreement Name** Name of Operator San Juan 31-6 Unit ConocoPhillips 8. Well Name & Number Address & Phone No. of Operator San Juan 31-6 Unit 44M PO Box 4289, Farmington, NM 87499 (505) 326-9700 9. API Well No. 30-039-30636 Location of Well, Footage, Sec., T, R, M 10. Field and Pool NSL-6012 Surf: Unit O (SW/SE), 650' FSL & 2055' FEL, Section 29, T31N, R6W, NMPM Basin DK/Blanco MV **County and State** 11. Rio Arriba, NM 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA Type of Submission Type of Action Notice of Intent Abandonment Change of Plans X Other -Spud Report New Construction Recompletion RCVD MAY 1'09 Subsequent Report Non-Routine Fracturing Plugging Casing Repair Water Shut off OIL CONS. DIV. Final Abandonment Altering Casing Conversion to Injection DIST. 3 13. Describe Proposed or Completed Operations 04/22/2009 MIRU MOTE 212. Spud w/12 1/4" bit @ 1215hrs on 04/22/2009. Drilled ahead to TD 232'. Circ hole. 4/23/2009 RIH w/ 7 jnts, 9 5/8" csg, 32.3#, H-40, ST&C & set @ 223'. 04/23/2009 Pre-flush w/ 10bbl H2O & Pumped 76sx(122cf-22bbl) Type I-II Cement w/20% Flyash. Drop plug & displace w/14bbl H2O. Circ 4bbls cmt to surface. RDRR 4/23/2009 PT will be conducted by Drilling Rig. Results will appear on next report. \( \sqrt{} \) ACCEPTED FOR RECORD APD/ROW APR 2 8 2009 14. I hereby certify that the foregoing is true and correct. Ethel Tally Title Staff Regulatory Technician Signed Date 4/24/2009 (This space for Federal or State Office use)

Title

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, factitious or fraudulent statements or representations as to any matter within its jurisdiction

APPROVED BY



Date