Form 3160-5 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

Expires:	November 30,	2
Lease Serial No.		
142060462		

/	5.
	1

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					If Indian, Allottee or Tribe Name     UTE MOUNTAIN UTE	
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agree	ment, Name and/or No.
I. Type of Well ☐ Oil Well ☐ Gas Well ☐ Oth					8. Well Name and No. MultipleSee Attac	ched
2. Name of Operator XTO ENERGY		HOLLY PERKII E-Mail: Regulator	y@xtoenergy.		9. API Well No. MultipleSee At	tached
3a. Address 2700 FARMINGTON AVE, BL FARMINGTON, NM 87401	DG K, SUITE 1	3b. Phone No. (i Ph: 505.324. Fx: 505.5	nclude area cod Ext. 402 DVPONIC R	DE DEPORT	10. Field and Pool, or BASIN DAKOTA UTE DOME	
4. Location of Well (Footage, Sec., T	., R., M., or Survey Description		101 O 0 0	007	11. County or Parish, a	and State
MultipleSee Attached		·	OCT 282	(00)	SAN JUAN COL	JNTY, NM
			M DURA			
12. CHECK APPR	ROPRIATE BOX(ES) TO	) INDICATE N	ATURE OF	NOTICE, R	EPORT, OR OTHER	R DATA
TYPE OF SUBMISSION			TYPE C	F ACTION		
Notice of Intent	☐ Acidize	□ Deeper	n	□ Produc	tion (Start/Resume)	☐ Water Shut-Off
_	☐ Alter Casing	☐ Fractu	re Treat	☐ Reclam	ation	☐ Well Integrity
☐ Subsequent Report	☐ Casing Repair	□ New C	Construction	□ Recom	plete	Other
☐ Final Abandonment Notice	Change Plans	□ Plug a	nd Abandon	□ Tempo	rarily Abandon	
	Convert to Injection	Plug B	Back	□ Water	Disposal	
If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involved testing has been completed. Final Aldetermined that the site is ready for for XTO Energy Inc. is hereby ready for the Utse of Electronic Flow computer and cable has been Amocam 700 EFM. Instruction	rk will be performed or provided operations. If the operation rebandonment Notices shall be final inspection.)  questing permission to use Ute Indians A #38. XTC we Computers & Electronical supplied to the Durango on on its use was given to strue and correct.	e the Bond No. on fisults in a multiple of led only after all receive EFM's on the will comply with Gas Measuren BLM office for a BLM field ins	ile with BLM/B completion or requirements, include Indians in order NTL-nent Systems accessing interpretary.	IA. Required st completion in a ading reclamation A #35, Ute Ir CO-90-1, State or A XTO Ia cormation on	ubsequent reports shall be new interval, a Form 316 on, have been completed, andians andards p top the	filed within 30 days 0-4 shall be filed once
	Electronic Submission For X	TO ENERGY. be	nt to the Dura	nao		
Name (Printed/Typed) DARRIN	mitted to AFMSS for proce			I on 10/28/200 JLATORY SU	•	
DAMM			TLOC	CATORT SC	JI ERVIOUR	<del></del>
Signature (Electronic	Submission)		Date 10/08			
	THIS SPACE F	OR FEDERAL	OR STATI	OFFICE	JSE 	
Approved By			Title	AMSO JPLO	<u> </u>	107 Date /07
Conditions of approval, if any, are attach certify that the applicant holds legal or ea which would entitle the applicant to cond	quitable title to those rights in	es not warrant or the subject lease	Office $\leq$	JPLO		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



## Additional data for EC transaction #21067 that would not fit on the form

## Wells/Facilities, continued

Agreement 142060462 142060462 142060462 142060462	Lease 142060462 142060462 142060462 142060462	Well/Fac Name, Number UTE INDIANS A 35 UTE INDIANS A 36 UTE INDIANS A 38 UTE INDIANS A 37	API Number 30-045-31605-00-X1 30-045-31604-00-X1 30-045-31688-00-S1	Location Sec 36 T32N R14W NENW 985FNL 2470FWL Sec 27 T32N R14W SESE 932FSL 845FEL Sec 26 T32N R14W SWNE 1705FNL 1660FEL Sec 34 T32N R14W NWSE 1900FSL 1690FEL
---	---	---	--	---