UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| | Sundry Notices and Reports on V | Vells | | `b- |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Type of Well GAS | RECENTED | 5. 6. | Lease Number SF-078507 If Indian, All. or Tribe Name |
| 2. | Name of Operator BURLINGTON | Farmington Field Office | 7. | Unit Agreement Name |
| 3. | RESOURCES OIL & GAS Address & Phone No. of Operator | | 8. | San Juan 32-9 Unit Well Name & Number San Juan 32-9 Unit 39 |
| ٥. | P.O. Box 4289, Farmington, NM 8749 | .9 | 9. | API Well No. |
| - 4. | Location of Well, Footage, Sec., T, R, | M | | 30-045-11286 |
| | Unit B (NWNE), 800' FNL & 1490' FEL, Section 26, T32N, R10W, NMPM | | 10. | Field and Pool Blanco Mesa Verde |
| | | | 11. | County and State San Juan Co., NM |
| 4/2: dov 4/2: 4/2: pun bbl: 4/2: test | 0-22/09 Used packer to isolate. Leak isolate. Leak isolate. Which is a constant of the constan | | 3669 ° nd Cl 0# - g ls) Ty /erse o | '. Request to pump cementarilie Perrin. good test. Est injection rate type 3 Halad Cement. Tail- circ w/18 bbls H2O. Circ csg to 500# 30/min- good RCUD MAY 12 309 |
| 5/5/ | 09 ND BOP NU WH. RR @ 13:00 hrs o | n 5/5/09 | | OIL CONS. DIV. DIST. 3 |
| | ned Macy w Menus | Tracey N. Monroe Title Staff Regulatory Tech | niciai | n Date <u>5/7/09</u> |
| AP | is space for Federal or State Office use) PROVED BY | Title | | Pared for the cord |
| Title : | NDITION OF APPROVAL, if any: 8 U.S.C. Section 1001, makes it a crime for any person knowingly a nited States any false, fictitious or fraudulent statements or represent- | | ME. | MAY 0 8 2009 |
| | | NMOCD | | |

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FARMHOTON FIELD OFFICE

