

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMSE-079364
2. Name of Operator Pure Resources c/o Mike Pippin LLC (Agent)		6. If Indian, Allottee or Tribe Name
3a. Address c/o: Pippin, 3104 N. Sullivan, Farmington, NM 87401	3b. Phone No. (include area code) 505-327-4573	7. If Unit or CA/Agreement, Name and/or No. Rincon Unit
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 2514' FSL & 2519' FWL (K) Sec. 30 T27N R06W		8. Well Name and No. Rincon Unit #149Q
		9. API Well No. 30-039-27522
		10. Field and Pool, or Exploratory Area Blanco MV/ Basin DK
		11. County or Parish, State Rio Arriba County, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12/1/03: Drilled 8-3/4" hole to 2770'. TIH w/7" 20# J-55 STC csg & set @ 2770'. Cemented csg w/325 sx lead (686 cf) Prem. Lite w/2% Cacl2, 0.25% celloflake, 8% gel, 0.25% LCM-1 mixed @ 11.0 gps, 2.11 cf/sx, 12.1 gal/ppg. Tail w/80 sx (111 cf) Type III w/2% Cacl2, 0.25% celloflake mixed @ 6.7 gps, 1.39 cf/sx, & 14.6 ppg. Circ. 30 bbls cmt to pit. Pressure test csg to 1500 psi/30 min - OK.
12/04/03: Drilled 6-1/4" hole to 7640'. TIH w/4-1/2" 11.6# I-80 LTC csg & set @ 7640'. Cemented csg w/85 sx (201 cf) Prem. Lite High Strength w/2% Cacl2, 5 pps LCM-1, 26 pps CF, 1% FL-52, 0.3% CD-32, 0.3% R-3 mixed @ 12.7 gps, 2.37 cf/sx, & 11.9 ppg. Tail w/525 sx (1061 cf) same cmt mixed @ 12.5 ppg, 10.1 gps, & 2.02 cf/sx. Circ. 47 bbls cmt to surface.

14. I hereby certify that the foregoing is true and correct	
Name (Printed/Typed) Mike Pippin	Title Petr. Engr. (Agent)
Signature <i>Mike Pippin</i>	Date December 5, 2003

THIS SPACE FOR FEDERAL OR STATE USE

ACCEPTED FOR RECORD

Approved by	Title	Date
		DEC 11 2003
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office

FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

NMOCD