Form 3160-5 (November 1994)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

## **BUREAU OF LAND MANAGEMENT**

FORM APPROVED					
OMB No. 1004-0135					
Expires July 31, 1996					

FARMINGIUM TIELD OFFICE

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.				ISF - 0/936/A	
				If Indian, Allottee or Tribe Name	
		- 200-629		If Unit or CA/Agreement, Name and/or No.	
	ICATE – Other instru		e side mington, NA Rir	con Unit	
I. Type of Well				Well Name and No.	
Oil Well X Gas Well Other  2. Name of Operator				Rincon Unit #126Q	
Pure Resources c/o Mike Pippin LLC (Agent)				API Well No.	
3a. Address 3b. Phone No. (include area code)			reà code) 30.	-039-27525	
	505-327-4573	9,000 2,020			
c/o: Pippin, 3104 N. Sullivan, Farmington, NM 87401  4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		Blanco MV/ Basin D			
2310' FEL 2310' FSL (J) Sec. 27 T27N R06W		11. County or Parish, State			
2510 FEL 2510 FSL (3) 360. 27 12/14 K00W				Arriba County, New Mexico	
12. CHECK APPROPRIATE BOX(ES)	TO INDICATE NATURE OF N	OTICE, REPORT, OR OT	HER DATA	ÿ.	
TYPE OF SUBMISSION	TYPE OF ACTION	- X	Canon 2		
Notice of Intent	Acidize	Deepen	Production (Start/R	tesume) Water Shut-Off	
	Alter Casing	Fracture Treat	Reclamation	Well Integrity	
Subsequent Report Casing Repair		New Construction	Recomplete	Other Spud &	
Final Abandonment Notice	Change Plans Convert to Injection	Plug and Abandon Plug Back	Temporarily Abanc	don <u>Drilling Operations</u>	
13. Describe Proposed or Completed Operati If the proposal is to deepen directional! Attach the Bond under which the work Following completion of the involved op Testing has been completed. Final Ab determined that the site is ready for final inspect  12/7/03: Spudded 12-1/4" hole ( type III cmt w/2% Cacl2, 0.25% ( 600 psi/30 min - OK.	y or recomplete horizontally, give will be performed or provide the erations. If the operation results andonment Notices shall be filed ection.)  @ 9:50 a.m., Drilled to 37 celloflake. Mixed @ 6.7 g	subsurface locations and mea.  Bond No. on file with BLN in a multiple completion or a only after all requirements,  9'. TIH w/9-5/8" 32.33	sured and true vertical de d/BIA. Required subseque ecompletion in a new interior including reclamation, have	pths of all pertinent markers and zones nt reports shall be filed within 30 days roal, a Form 3160-4 shall be filed once been completed, and the operator has et @ 379'. Cemented csg w/225	
<ol> <li>I hereby certify that the foregoing is true Name (Printed/Typed)</li> </ol>		Title			
Signature Mike	Pippin	Petr. Engr. (Agent)			
Mile ty	apin	December ARPPIED FOR RECORD			
	THIS SPAC	CE FOR FEDERAL OR STA	ITE USE		
Approved by		Title		Date 1 1 2003	

Office

(Instructions on reverse)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

fraudulent statements or representations as to any matter within its jurisdiction.