

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
BURLINGTON
RESOURCES OIL & GAS COMPANY LP

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

Surf: Unit L (NW/SW), 2369' FSL & 1096' FWL, Section 12, T31N, R8W, NMPM

BHL: Unit D (NW/NW), 1250' FNL & 1070' FWL, Section 12, T31N, R8W, NMPM

5. Lease Number
USA NM-111921
6. If Indian, All. or
Tribe Name
7. Unit Agreement Name
8. Well Name & Number
Negro Canyon 5M
9. API Well No.
30-045-34855
10. Field and Pool
Basin DK/Blanco MV
11. County and State
San Juan, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Other

☐ Spud Report

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Plugging

☐ Non-Routine Fracturing

☐ Final Abandonment

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

13. Describe Proposed or Completed Operations

05/27/2009 MIRU H&P 282. Spud w/12 1/4" bit. Drilled ahead to 247' on 05/27/2009. Circ hole. 05/28/2009 RIH w/ 6 jnts, 9 5/8" csg, 32.3#, H-40, ST&C set @ 237'. 05/28/2009 Pre-flush w/20bbls FW. Pumped 25Qsx(290cf-52bbl) Type G Cement w/2% CaCl2 & .25% CelloFlakes. Drop plug & displace w/16bbls FW. Circ 25bbls cmt to surface. WOC.

PT will be conducted by Drilling Rig. Results will appear on next report.

APD/ROW

RCVD JUN 4 '09
OIL CONS. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct.

Signed

Ethel Tally

Ethel Tally

Title Staff Regulatory Technician

Date 6/1/2009

ACCEPTED FOR RECORD

(This space for Federal or State Office use)

APPROVED BY

Title

Date

JUN 02 2009

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

FARMINGTON FIELD OFFICE
BY *[Signature]*

NMOC
[Signature]

PC