

|                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                    |                        |                                                                               |                                                                                                                                                                                                                       |                                                                       |                 |                            |          |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------|----------------------------|----------|------------|
| Submit To Appropriate District Office<br>Two Copies<br>District I<br>1625 N French Dr , Hobbs, NM 88240<br>District II<br>1301 W Grand Avenue, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd , Aztec, NM 87410<br>District IV<br>1220 S St Francis Dr , Santa Fe, NM 87505                                                                                                  |                                     | State of New Mexico<br>Energy, Minerals and Natural Resources<br><br>Oil Conservation Division<br>1220 South St. Francis Dr.<br>Santa Fe, NM 87505 |                        | Form C-105<br>July 17, 2008                                                   |                                                                                                                                                                                                                       |                                                                       |                 |                            |          |            |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                     | 1. WELL API NO.<br><b>30-039-30600</b>                                                                                                             |                        |                                                                               |                                                                                                                                                                                                                       |                                                                       |                 |                            |          |            |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                     | 2. Type of Lease<br><input type="checkbox"/> STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> FED/INDIAN                     |                        |                                                                               |                                                                                                                                                                                                                       |                                                                       |                 |                            |          |            |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                     | 3. State Oil & Gas Lease No.                                                                                                                       |                        |                                                                               |                                                                                                                                                                                                                       |                                                                       |                 |                            |          |            |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG                                                                                                                                                                                                                                                                                                                                        |                                     |                                                                                                                                                    |                        |                                                                               |                                                                                                                                                                                                                       |                                                                       |                 |                            |          |            |
| 4. Reason for filing:<br><input checked="" type="checkbox"/> <b>COMPLETION REPORT</b> (Fill in boxes #1 through #31 for State and Fee wells only)<br><br><input type="checkbox"/> <b>C-144 CLOSURE ATTACHMENT</b> (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC) |                                     |                                                                                                                                                    |                        | 4. Lease Name or Unit Agreement Name<br><b>San Juan 30-6 Unit</b>             |                                                                                                                                                                                                                       |                                                                       |                 |                            |          |            |
| 7. Type of Completion:<br><input checked="" type="checkbox"/> <b>NEW WELL</b> <input type="checkbox"/> <b>WORKOVER</b> <input type="checkbox"/> <b>DEEPENING</b> <input type="checkbox"/> <b>PLUGBACK</b> <input type="checkbox"/> <b>DIFFERENT RESERVOIR</b> <input type="checkbox"/> <b>OTHER</b>                                                                                   |                                     |                                                                                                                                                    |                        | 6. Well Number: <b>41M</b><br><b>RCVD JUN 11 '09</b><br><b>OIL CONS. DIV.</b> |                                                                                                                                                                                                                       |                                                                       |                 |                            |          |            |
| 8. Name of Operator <b>Burlington Resources Company</b>                                                                                                                                                                                                                                                                                                                               |                                     |                                                                                                                                                    |                        | 9. OGRID <b>14538</b>                                                         |                                                                                                                                                                                                                       |                                                                       |                 |                            |          |            |
| 10. Address of Operator<br><b>P. O. Box 4289, Farmington, NM 87499-4289</b>                                                                                                                                                                                                                                                                                                           |                                     |                                                                                                                                                    |                        | 11. Pool name or Wildcat<br><b>Basin DK</b>                                   |                                                                                                                                                                                                                       |                                                                       |                 |                            |          |            |
| 12. Location                                                                                                                                                                                                                                                                                                                                                                          | Unit Ltr                            | Section                                                                                                                                            | Township               | Range                                                                         | Lot                                                                                                                                                                                                                   | Feet from the                                                         | N/S Line        | Feet from the              | E/W Line | County     |
| Surface:                                                                                                                                                                                                                                                                                                                                                                              | L                                   | 13                                                                                                                                                 | 30N                    | 06W                                                                           |                                                                                                                                                                                                                       | 1585'                                                                 | South           | 140'                       | West     | Rio Arriba |
| BH:                                                                                                                                                                                                                                                                                                                                                                                   |                                     |                                                                                                                                                    |                        |                                                                               |                                                                                                                                                                                                                       |                                                                       |                 |                            |          |            |
| 13. Date Spudded<br>02/06/2009                                                                                                                                                                                                                                                                                                                                                        | 14. Date T.D. Reached<br>02/21/2009 | 15. Date Rig Released<br>02/23/2009                                                                                                                |                        | 16. Date Completed (Ready to Produce)<br>05/29/2009                           |                                                                                                                                                                                                                       | 17. Elevations (DF and RKB, RT, GR, etc.)<br><b>GL 6176' KB 6192'</b> |                 |                            |          |            |
| 18. Total Measured Depth of Well<br>7674'                                                                                                                                                                                                                                                                                                                                             |                                     | 19. Plug Back Measured Depth<br>7654'                                                                                                              |                        | 20. Was Directional Survey Made?<br>No                                        |                                                                                                                                                                                                                       | 21. Type Electric and Other Logs Run<br>GR/CCL/CBL                    |                 |                            |          |            |
| 22. <b>Basin DK 7513' - 7643'</b> Producing Interval(s), of this completion - Top, Bottom, Name                                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                    |                        |                                                                               |                                                                                                                                                                                                                       |                                                                       |                 |                            |          |            |
| 23. <b>CASING RECORD</b> (Report all strings set in well)                                                                                                                                                                                                                                                                                                                             |                                     |                                                                                                                                                    |                        |                                                                               |                                                                                                                                                                                                                       |                                                                       |                 |                            |          |            |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                           | WEIGHT LB./FT.                      |                                                                                                                                                    | DEPTH SET              |                                                                               | HOLE SIZE                                                                                                                                                                                                             | CEMENTING RECORD                                                      |                 | AMOUNT PULLED              |          |            |
| 9 5/8"                                                                                                                                                                                                                                                                                                                                                                                | 32.3#, H-40                         |                                                                                                                                                    | 226'                   |                                                                               | 12 1/4"                                                                                                                                                                                                               | 76 sx (124cf)                                                         |                 | 4 bbls                     |          |            |
| 7"                                                                                                                                                                                                                                                                                                                                                                                    | 20#, J-55                           |                                                                                                                                                    | 3303'                  |                                                                               | 8 3/4"                                                                                                                                                                                                                | 490sx (649cf)                                                         |                 | TOC @ 1625' ST set @ 2365' |          |            |
| 4 1/2"                                                                                                                                                                                                                                                                                                                                                                                | 11.6#, L-80                         |                                                                                                                                                    | 7664'                  |                                                                               | 6 1/4"                                                                                                                                                                                                                | 350 sx (709cf)                                                        |                 | TOC @ 2314'                |          |            |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                    |                        |                                                                               |                                                                                                                                                                                                                       |                                                                       |                 |                            |          |            |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                    |                        |                                                                               |                                                                                                                                                                                                                       |                                                                       |                 |                            |          |            |
| 24. <b>Basin DK 7513' - 7643'</b> LINER RECORD                                                                                                                                                                                                                                                                                                                                        |                                     |                                                                                                                                                    |                        |                                                                               |                                                                                                                                                                                                                       | 25. TUBING RECORD                                                     |                 |                            |          |            |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                  | TOP                                 | BOTTOM                                                                                                                                             | SACKS CEMENT           | SCREEN                                                                        | SIZE                                                                                                                                                                                                                  | DEPTH SET                                                             | PACKER SET      |                            |          |            |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                    |                        |                                                                               | 2 3/4", 4.7#, J-55                                                                                                                                                                                                    | 7578'                                                                 |                 |                            |          |            |
| 26. Perforation record (interval, size, and number)<br>DK .34 diam - 2 SPF 7513', 7515', 7529', 7536', 7539', 7541', 7543', 7545', 7547', 7549', 7571', 7573', 7577', 7579', 7581', 7583', 7585', 7589', 7591', 7593', 7595', 7597', 7599', 7601', 7603', 7618', 7620', 7622', 7624', 7626', 7641', 7643' = 64 holes.<br><br>Total Holes 64                                           |                                     |                                                                                                                                                    |                        |                                                                               | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br>DEPTH INTERVAL<br>7513' - 7643'<br>AMOUNT AND KIND MATERIAL USED<br>Acidize w/10 bbls 15% HCL acid & Slick water pad. Frac w/97,168 gals w/40,485# TLC 20/40 Sand. |                                                                       |                 |                            |          |            |
| 28. <b>PRODUCTION</b>                                                                                                                                                                                                                                                                                                                                                                 |                                     |                                                                                                                                                    |                        |                                                                               |                                                                                                                                                                                                                       |                                                                       |                 |                            |          |            |
| Date First Production<br>SI                                                                                                                                                                                                                                                                                                                                                           |                                     | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>Flowing                                                                     |                        |                                                                               | Well Status (Prod. or Shut-in)<br>SI                                                                                                                                                                                  |                                                                       |                 |                            |          |            |
| Date of Test<br>5/28/2009                                                                                                                                                                                                                                                                                                                                                             | Hours Tested<br>1 hr                | Choke Size<br>1/2"                                                                                                                                 | Prod'n For Test Period | Oil - Bbl<br>0                                                                | Gas - MCF<br>18 mcf/h                                                                                                                                                                                                 | Water - Bbl.<br>.06 bwbh                                              | Gas - Oil Ratio |                            |          |            |
| Flow Tubing Press.<br>SI- 949#                                                                                                                                                                                                                                                                                                                                                        | Casing Pressure<br>SI -789#         | Calculated 24-Hour Rate                                                                                                                            | Oil - Bbl.<br>0        | Gas - MCF<br>422 mcf/d                                                        | Water - Bbl.<br>1.53 bwpd                                                                                                                                                                                             | Oil Gravity - API - (Corr.)                                           |                 |                            |          |            |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)                                                                                                                                                                                                                                                                                                                            |                                     |                                                                                                                                                    |                        |                                                                               |                                                                                                                                                                                                                       | 30. Test Witnessed By                                                 |                 |                            |          |            |
| To be sold                                                                                                                                                                                                                                                                                                                                                                            |                                     |                                                                                                                                                    |                        |                                                                               |                                                                                                                                                                                                                       |                                                                       |                 |                            |          |            |
| 31. List Attachments                                                                                                                                                                                                                                                                                                                                                                  |                                     |                                                                                                                                                    |                        |                                                                               |                                                                                                                                                                                                                       |                                                                       |                 |                            |          |            |
| This well is a MV/DK commingle order # 2975 AZ                                                                                                                                                                                                                                                                                                                                        |                                     |                                                                                                                                                    |                        |                                                                               |                                                                                                                                                                                                                       |                                                                       |                 |                            |          |            |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit.                                                                                                                                                                                                                                                                                    |                                     |                                                                                                                                                    |                        |                                                                               |                                                                                                                                                                                                                       |                                                                       |                 |                            |          |            |
| 33. If an on-site burial was used at the well, report the exact location of the on-site burial:                                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                    |                        |                                                                               |                                                                                                                                                                                                                       |                                                                       |                 |                            |          |            |
| Latitude                                                                                                                                                                                                                                                                                                                                                                              |                                     |                                                                                                                                                    |                        |                                                                               |                                                                                                                                                                                                                       | Longitude                                                             |                 | NAD 1927 1983              |          |            |

I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief

Signature Jamie Goodwin Printed Name Jamie Goodwin Title Regulatory Technician Date 05/08/2009  
E-mail Address rogerrs@conocophillips.com

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

### INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |                  | Northwestern New Mexico        |                  |
|-------------------------|------------------|--------------------------------|------------------|
| T. Anhy                 | T. Canyon        | T. Ojo Alamo 2245'             | T. Penn A"       |
| T. Salt                 | T. Strawn        | T. Kirtland 2345'              | T. Penn. "B"     |
| B. Salt                 | T. Atoka         | T. Fruitland 2644'             | T. Penn. "C"     |
| T. Yates                | T. Miss          | T. Pictured Cliffs 3136'       | T. Penn. "D"     |
| T. 7 Rivers             | T. Devonian      | T. Lewis/ T. Cliff House 3224' | T. Leadville     |
| T. Queen                | T. Silurian      | T. Menefee 5078'               | T. Madison       |
| T. Grayburg             | T. Montoya       | T. Point Lookout 5347'         | T. Elbert        |
| T. San Andres           | T. Simpson       | T. Mancos 5672'                | T. McCracken     |
| T. Glorieta             | T. McKee         | T. Gallup 6667'                | T. Ignacio Otzte |
| T. Paddock              | T. Ellenburger   | Base Greenhorn 7349'           | T. Granite       |
| T. Blinebry             | T. Gr. Wash      | T. Dakota 7511'                |                  |
| T. Tubb                 | T. Delaware Sand | T. Morrison                    |                  |
| T. Drinkard             | T. Bone Springs  | T. Todilto                     |                  |
| T. Abo                  | T.               | T. Entrada                     |                  |
| T. Wolfcamp             | T.               | T. Wingate                     |                  |
| T. Penn                 | T.               | T. Chinle                      |                  |
| T. Cisco (Bough C)      | T.               | T. Permian                     |                  |

### OIL OR GAS SANDS OR ZONES

No. 1, from.....to..... No. 3, from.....to.....  
No. 2, from.....to..... No. 4, from.....to.....

### IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....  
No. 2, from.....to.....feet.....  
No. 3, from.....to.....feet.....

### LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness<br>In Feet | Lithology | From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
|------|----|----------------------|-----------|------|----|----------------------|-----------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                                                                                                                                                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            |                                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------|--|
| Submit To: Appropriate District Office<br>Two Copies<br>District I<br>1625 N French Dr, Hobbs, NM 88240<br>District II<br>1301 W Grand Avenue, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd, Aztec, NM 87410<br>District IV<br>1220 S St Francis Dr, Santa Fe, NM 87505                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | State of New Mexico<br>Energy, Minerals and Natural Resources<br><br>Oil Conservation Division<br>1220 South St. Francis Dr.<br>Santa Fe, NM 87505 |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Form C-105<br>July 17, 2008                                                                                |                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       | 1. WELL API NO.                                                                                                                                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30-039-30600                                                                                               |                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       | 2. Type of Lease                                                                                                                                   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> FED/INDIAN |                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       | 3. State Oil & Gas Lease No.                                                                                                                       |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            |                                           |  |
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                                                                                                                                                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            |                                           |  |
| 4. Reason for filing:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                                                                                                                                                    |                        | 4. Lease Name or Unit Agreement Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                            |                                           |  |
| <input checked="" type="checkbox"/> <b>COMPLETION REPORT</b> (Fill in boxes #1 through #31 for State and Fee wells only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |                                                                                                                                                    |                        | San Juan 30-6 Unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                            |                                           |  |
| <input type="checkbox"/> <b>C-144 CLOSURE ATTACHMENT</b> (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                                                                                                                                                    |                        | 6. Well Number. 41M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                            |                                           |  |
| 7. Type of Completion:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |                                                                                                                                                    |                        | RCVD JUN 11 '09<br>OIL CONS. DIV.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                            |                                           |  |
| <input checked="" type="checkbox"/> NEW WELL <input type="checkbox"/> WORKOVER <input type="checkbox"/> DEEPENING <input type="checkbox"/> PLUGBACK <input type="checkbox"/> DIFFERENT RESERVOIR <input type="checkbox"/> OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                                                                                                                                                    |                        | DIST. 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                            |                                           |  |
| 8. Name of Operator <b>Burlington Resources Company</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |                                                                                                                                                    |                        | 9. OGRID 14538                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                            |                                           |  |
| 10. Address of Operator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |                                                                                                                                                    |                        | 11. Pool name or Wildcat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                            |                                           |  |
| P. O. Box 4289, Farmington, NM 87499-4289                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                                                                                                                                    |                        | Blanco MV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                            |                                           |  |
| 12. Location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Unit Ltr              | Section                                                                                                                                            | Township               | Range                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Lot                                                                                                        | Feet from the                             |  |
| Surface:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | L                     | 13                                                                                                                                                 | 30N                    | 06W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                            | 1585'                                     |  |
| BH:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                                                                                                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            |                                           |  |
| 13. Date Spudded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 14. Date T.D. Reached | 15. Date Rig Released                                                                                                                              |                        | 16. Date Completed (Ready to Produce)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                            | 17. Elevations (DF and RKB, RT, GR, etc.) |  |
| 02/06/2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 02/21/2009            | 02/23/2009                                                                                                                                         |                        | 05/29/2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                            | GL 6176'    KB 6192'                      |  |
| 18. Total Measured Depth of Well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       | 19. Plug Back Measured Depth                                                                                                                       |                        | 20. Was Directional Survey Made?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                            | 21. Type Electric and Other Logs Run      |  |
| 7674'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       | 7654'                                                                                                                                              |                        | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                            | GR/CCL/CBL                                |  |
| 22. Blanco MV 5657' - 4218'    Producing Interval(s), of this completion - Top, Bottom, Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                                                                                                                                                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            |                                           |  |
| 23. <b>CASING RECORD</b> (Report all strings set in well)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                                                                                                                                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            |                                           |  |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | WEIGHT LB./FT.        | DEPTH SET                                                                                                                                          |                        | HOLE SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CEMENTING RECORD                                                                                           | AMOUNT PULLED                             |  |
| 9 5/8"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 32.3#, H-40           | 226'                                                                                                                                               |                        | 12 1/4"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 76 sx (124cf)                                                                                              | 4 bbls                                    |  |
| 7"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20#, J-55             | 3303'                                                                                                                                              |                        | 8 3/4"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 490sx (649cf)                                                                                              | TOC @ 1625' ST set @ 2365'                |  |
| 4 1/2"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 11.6#, L-80           | 7664'                                                                                                                                              |                        | 6 1/4"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 350 sx (709cf)                                                                                             | TOC @ 2314'                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                                                                                                                                                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            |                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                                                                                                                                                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            |                                           |  |
| 24. <b>LINER RECORD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |                                                                                                                                                    |                        | 25. <b>TUBING RECORD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                            |                                           |  |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TOP                   | BOTTOM                                                                                                                                             | SACKS CEMENT           | SCREEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SIZE                                                                                                       | DEPTH SET                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                                                                                                                                                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2 3/8", 4.7#, J-55                                                                                         | 7578'                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                                                                                                                                                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3/8                                                                                                        |                                           |  |
| 26. Perforation record (interval, size, and number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                                                                                                    |                        | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            |                                           |  |
| PTL .34 diam 1 SPF 5316', 5321', 5326', 5352', 5356', 5370', 5389', 5398',<br>5413', 5429', 5439', 5449', 5461', 5480', 5501', 5512', 5520', 5529', 5537', 5559',<br>5572', 5578', 5585', 5595', 5601', 5615', 5628', 5637', 5650', 5657', = 30 holes.<br>UMF/Cliffhouse .34 diam 1 SPF 4754', 4770', 4784', 4798', 4809', 4824', 4838',<br>4848', 4869', 4882', 4898', 4908', 4918', 4932', 4950', 4971', 4985', 4996', 5011',<br>5026', 5036', 5056', 5067', 5076', 5110', 5136', 5175', 5193', 5209', 5243' = 30<br>holes.<br>Lewis .34 diam 1 SPF 4218', 4224', 4232', 4242', 4250', 4274', 4286', 4298',<br>4347', 4360', 4372', 4380', 4400', 4415', 4430', 4451', 4460', 4467', 4484', 4495',<br>4510', 4532', 4539', 4558', 4580', 4590', 4601', 4620', 4633', 4643' = 30 holes<br><br>Total Holes 90 |                       |                                                                                                                                                    |                        | DEPTH INTERVAL    AMOUNT AND KIND MATERIAL USED<br>5316' - 5657'    Acidize w/10 bbls 15% HCL acid & 10 bbls 60% slick foam pad. Frac w/49,098 gals w/100,651# 20/40 Brady Sand. Total N2 1,133,000 SCF<br>4754' - 5243'    Acidize w/10 bbls 15% HCL acid & w/10 bbls 60% slick foam pad w/52,710 gals w/60Q N2 slick foam w/99,712# 20/40 Brady Sand. Total N2 1,028,000 SCF<br>4218' - 4643'    Acidize w/816 bbls 75% 20# LG Foam Pad. Frac w/25,250 glas 75Q N2 Foam w/92,359# 20/40 Brady Sand. Total N2 1,553,00 SCF. |                                                                                                            |                                           |  |
| <b>28. PRODUCTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                                                                                                                                                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            |                                           |  |
| Date First Production                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       | Production Method (Flowing, gas lift, pumping - Size and type pump)                                                                                |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Well Status (Prod. or Shut-in)                                                                             |                                           |  |
| SI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | Flowing                                                                                                                                            |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SI                                                                                                         |                                           |  |
| Date of Test                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Hours Tested          | Choke Size                                                                                                                                         | Prod'n For Test Period | Oil - Bbl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Gas - MCF                                                                                                  | Water - Bbl.                              |  |
| 05/21/2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1 hr                  | 1/2"                                                                                                                                               |                        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 124 mcf/h                                                                                                  | 1.04 bwbh                                 |  |
| Flow Tubing Press.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Casing Pressure       | Calculated 24-Hour Rate                                                                                                                            | Oil - Bbl.             | Gas - MCF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Water - Bbl.                                                                                               | Oil Gravity - API - (Corr.)               |  |
| SI- 949#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SI -789#              |                                                                                                                                                    | 0                      | 2970 mcf/d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 25 bwpd                                                                                                    |                                           |  |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                                                                                                                                                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30. Test Witnessed By                                                                                      |                                           |  |
| To be sold                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                                                                                                                                                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            |                                           |  |
| 31. List Attachments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |                                                                                                                                                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            |                                           |  |
| This well is a MV/DK commingle order # 2975 AZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                                                                                                                                                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            |                                           |  |

|                                                                                                                                    |                                                                                   |                               |                       |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-----------------------|
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit.                                 |                                                                                   |                               |                       |
| 33. If an on-site burial was used at the well, report the exact location of the on-site burial.                                    |                                                                                   |                               |                       |
| Latitude _____                                                                                                                     |                                                                                   | Longitude _____ NAD 1927 1983 |                       |
| I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief |                                                                                   |                               |                       |
| Signature                                                                                                                          |  | Printed Name                  | Jamie Goodwin         |
|                                                                                                                                    |                                                                                   | Title                         | Regulatory Technician |
|                                                                                                                                    |                                                                                   | Date                          | 05/08/2009            |
| E-mail Address rogerr@conocophillips.com                                                                                           |                                                                                   |                               |                       |

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

### INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |                       | Northwestern New Mexico        |                       |
|-------------------------|-----------------------|--------------------------------|-----------------------|
| T. Anhy_____            | T. Canyon_____        | T. Ojo Alamo 2245'             | T. Penn A"_____       |
| T. Salt_____            | T. Strawn_____        | T. Kirtland 2345'              | T. Penn. "B"_____     |
| B. Salt_____            | T. Atoka_____         | T. Fruitland 2644'             | T. Penn. "C"_____     |
| T. Yates_____           | T. Miss_____          | T. Pictured Cliffs 3136'       | T. Penn. "D"_____     |
| T. 7 Rivers_____        | T. Devonian_____      | T. Lewis/ T. Cliff House 3224' | T. Leadville_____     |
| T. Queen_____           | T. Silurian_____      | T. Menefee 5078'               | T. Madison_____       |
| T. Grayburg_____        | T. Montoya_____       | T. Point Lookout 5347'         | T. Elbert_____        |
| T. San Andres_____      | T. Simpson_____       | T. Mancos 5672'                | T. McCracken_____     |
| T. Glorieta_____        | T. McKee_____         | T. Gallup 6667'                | T. Ignacio Otzte_____ |
| T. Paddock_____         | T. Ellenburger_____   | Base Greenhorn 7349'           | T. Granite_____       |
| T. Blinebry_____        | T. Gr. Wash_____      | T. Dakota 7511'                |                       |
| T. Tubb_____            | T. Delaware Sand_____ | T. Morrison_____               |                       |
| T. Drinkard_____        | T. Bone Springs_____  | T. Todilto_____                |                       |
| T. Abo_____             | T. _____              | T. Entrada_____                |                       |
| T. Wolfcamp_____        | T. _____              | T. Wingate_____                |                       |
| T. Penn_____            | T. _____              | T. Chinle_____                 |                       |
| T. Cisco (Bough C)_____ | T. _____              | T. Permian_____                |                       |

### OIL OR GAS SANDS OR ZONES

|                         |                         |
|-------------------------|-------------------------|
| No. 1, from.....to..... | No. 3, from.....to..... |
| No. 2, from.....to..... | No. 4, from.....to..... |

### IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

|                         |           |
|-------------------------|-----------|
| No. 1, from.....to..... | feet..... |
| No. 2, from.....to..... | feet..... |
| No. 3, from.....to..... | feet..... |

### LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness<br>In Feet | Lithology | From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
|------|----|----------------------|-----------|------|----|----------------------|-----------|