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## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

JUN 15 2009

| Sundry Notices and Reports on Wells  | Form            | i of Land Menegomoni<br>Ainglen Field Office                  |
|--|-----------------|---|
| 1. Type of Well GAS  | 5.<br>6.        | Lease Number<br>SF-080635<br>If Indian, All. or<br>Tribe Name |
|  | 7.              | Unit Agreement Nam  |
| 2. Name of Operator BURLINGTON   |                 |   |
| RESOURCES OIL & GAS COMPANY LP   | <del></del> 8.  | Well Name & Number  |
| 3. Address & Phone No. of Operator   |                 | Wilson 100S   |
| PO Box 4289, Farmington, NM 87499 (505) 326-9700   | 9.<br>          | API Well No.  |
| 4. Location of Well, Footage, Sec., T, R, M Unit J (NWSE), 1815' FSL & 1840' FEL, Section 18, T30N, R12W, NMPM   | 10.             | 30-045-34660  Field and Pool Basin Fruitland Coal             |
|  | 11.             | County and State<br>San Juan, NM                              |
| 2. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT,   | OTHER I         | DATA  |
| Type of Submission Type of Action  Notice of Intent Abandonment Change of Plans Recompletion New Construction  | <u>x</u>        | Other - Spud Report   |
| X Subsequent Report Plugging Non-Routine Fracturing  |                 |   |
| Casing Repair Water Shut off Final Abandonment Altering Casing Conversion to Injection   |                 |   |
| 13. Describe Proposed or Completed Operations  |                 |   |
| 6/10/2009 MIRU AWS 580. Spud w/ 8 3/4" bit @ 12:45hrs on 6/11/09. Drilled ahead to 730 17jts, 7", 20#, J-55 ST&C set @ 715'. RU to cmt. 6/13/09 Pre-flush w/ 10bbls FW, 10bbls DV Type III cmt w/ 3% CACL2, .25pps celloflake. Drop plug & displaced w/ 27bbls FW. Bump 6/13/09. Circ. 20bbls cmt to surface. WOC. NU BOPE. 6/14/2009 PT csg to 600#/30min. Test-OK. | W. Pumpe        | ed 259sx(332cf-59bbls)  |
| APD/ROW  |                 | OIL CONS. DIV.  |
|  |                 | DIST. 3   |
| 4. I hereby certify that the foregoing is true and correct.  |                 |   |
| Signed Crystal Tafoya Crystal Tafoya Title Regulatory  | <u>Technici</u> | an Date <u>6/15/2009</u>                                      |
| This space for Federal or State Office use)  APPROVED BY   |                 | Date  |
| CONDITION OF ADDDOVAL if any   | CCEPTE          | ED FOR RECORD   |
| NMOCO  | JU              | N 1 5 2009<br>TON FIELD OFFICE                                |