

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.5. Lease Serial No.
IMDA 751-05-1025, Tract A
6. If Indian, Allottee or Tribe Name
Ute Mountain Ute**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
Elk San Juan, LLC3a. Address
1401 17th Street, Suite 700
Denver, CO 802023b. Phone No. (include area code)
303.296.45054. Location of Well (Footage, Sec., T., R., M., or Survey Description)
820' FSL - 1980' FEL, Section 30, T31N, R14W, NMPM

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
Ute Mountain Tribal No. 30D29. API Well No.
30-045-3412210. Field and Pool or Exploratory Area
Basin Dakota11. Country or Parish, State
San Juan, New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>APD extension</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Elk San Juan, LLC requests an extension of the approval time for this Application for Permit to Drill. This location could be used as part of their Gallup development program in 2009. A sundry notice for the pool change and changes to the casing/cementing program will be submitted prior to spudding.

**SEE ATTACHED
CONDITIONS OF APPROVAL**

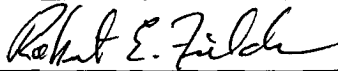
RECEIVED

JAN - 8 2009

Bureau of Land Management
Denver, Colorado14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
Robert E. Fielder

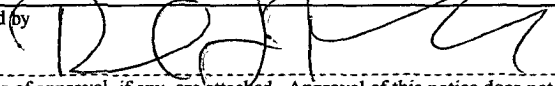
Title Agent

Signature



Date 01/07/2009

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by 	Title <u>AMSC</u>	Date <u>6/14/09</u>
Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <u>SJPL</u>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

 **MAOCD**

Elk San Juan, Inc.

3160

Tribal IMDA: 751-05-1025, Tract A

Well: UMT 30 D #2

Surface Location: 820' FSL & 1980' FEL

Sec. 30, T. 31 N., R. 14 W.

San Juan County, New Mexico

Conditions of Approval:

1. The extension of this permit approval is for a period of one year from the extended expiration date. This one year extension is to expire on December 18, 2010. An additional Sundry Notice will have to be submitted for consideration of further extensions.