Submitted in lieu of Form 3160-5 (June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

JUL 01 2009

Surgay of Land Management

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

FORM APPROVED Farmington Field Office
Budget Bureau No. 1004-0135

Expires: March 31, 1993

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|---|---------------------|---|--|---|--|--|---------------------------------------|---------------------------------------|-----|
| 1. Type of Well: Gas 2. Name of Operator: BURLINGTON RESOURCES OIL & GAS COMPANY LP | | | 5. Lease Number: | | | | | | |
| | | | | | 3. Address and Phone No. of Ope | | | | |
| | | | | | P. O. Box 4289, Farmington, NM 87499 (505) 326-9700 | | | 8. Well Name and Number: RIDDLE B 11E | |
| | | | | | | | · · · · · · · · · · · · · · · · · · · | | 116 |
| 4. Location of Well, Footage, Sec. T, R, U: FOOTAGE: 1450' FNL & 1450' FWL S: 23 T: 030N R: 010W U: F | | | 9. API Well No. 3004526491 10. Field and Pool: | | | | | | |
| | | | | | 3. 23 | | | | |
| | | | | | DK - BASIN::D | | | | |
| | | | 11. County and State: | | | | | | |
| | | | SAN JUAN, NI | VI Secretario de la composició de la com | | | | | |
| 12. CHECK APPROPRIATE BOX | TO INDICATE NAT | URE OF NOTICE, REPO | ORT, OTHER DATA | | | | | | |
| Notice of Intent Recompletion | | Change of Plans | | | | | | | |
| X Subsequent Report Plugging Back | | New Construction | | | | | | | |
| Final Abandonment Casing Repair | | | Non-Routine Fracturing | | | | | | |
| Abandonment Altering Casing | | | Water Shut Off | | | | | | |
| | X | Other- Re-Delivery | Convers | ion to Injection | | | | | |
| 13. Describe Proposed or Comple | eted Operations | | | | | | | | |
| This well was re-delivered on | 6/8/2009 and prod | luced natural gas and ent | rained hydrocarbons. | | | | | | |
| Notes: THIS WELL WAS | SHUT IN FOR MO | DRE THAN 90 DAYS DUI | E TO DRILLING THE RIDE | DLE B 11N. | | | | | |
| | | | | RCVD JUL 7'09 | | | | | |
| | | | | OIL CONS. DIV. | | | | | |
| , TP : 530 | CP : 530 | Initial MCF: 200 | | DIST. 3 | | | | | |
| M. 4 N 05000 | | | | Water - | | | | | |
| Meter No.: 95668 | | | | | | | | | |
| Gas Co.: EFS | | | | | | | | | |
| Proj Type.: REDE | LIYERY | | | | | | | | |
| 14. I Hereby certify that the forego | oing is true and/co | orrect. | | | | | | | |
| MILARAT | JA (MAN) | | | | | | | | |
| Signed //////////////////////////////////// | ///www/x | Title: Regulatory | Tech. Date: | 6/21/2009 | | | | | |
| Madie E. Jaramilio | <u></u> | | | ACCEPTED FOR RECORD | | | | | |
| t his Space for Federal or State Office U | Jse) | | | | | | | | |
| APPROVED BY: | | Title: | Date: | JUL 0 6 2009 | | | | | |
| AFFROYED DI. | | | | | | | | | |
| CONDITION OF APPROVAL, if any | y: | | | FARMINGTON FIELD OFFICE BY | | | | | |
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