## NEW MEXICO ENERGY, MINERALS & NATURAL RÉSOURCES DEPARTMENT

Oil Conservation Division
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http://emnrd.state.nm.us/ocd/District III/3distric.htm

## **BRADENHEAD TEST REPORT**

(Submit 1 copy to above address)

|   |   |         | •                |                        |                    |               |             |              |       |                 |                               |              |          |  |
|---|---|---------|------------------|------------------------|--------------------|---------------|-------------|--------------|-------|-----------------|-------------------------------|--------------|----------|--|
| Date of Test  | ite of Test <u>5 29 09</u> Operator   |         |                  | Dugan Production Corp. |                    |               |             | 30-045-33187 |       |                 |                               |              |          |  |
| Property Name   | BITSILI   | COM     | _Well No _       | 90                     | Location:          | Unit          | G           | Section      | 19    | Township        | 24N                           | Range        | 9W       |  |
| Well Status(Shut-In or Producing) Initial PSI:                              |   |         | Tubing _         | 5                      | Intermedia         | ate           |             | _Casing      | 2     | 5               | Bradent                       | nead <u></u> | <u> </u> |  |
|   | ··.   |         |                  |                        |                    | <u></u>       |             |              | *     |                 |                               |              |          |  |
| OPEN RRAI   | OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH |         |                  |                        |                    |               |             |              |       |                 |                               |              |          |  |
| OI LIV DIVA   | PRESS   |         | DIAILI           | O ATIVIC               | JOI TILINE         | . IIVDIVI     | DOAL        | LITOR        | 13 10 | IIINOTEST       | LACIT                         |              |          |  |
|   |   |         |                  |                        | FLOW               | CHARAC        | TERIS       | TICS         |       |                 |                               |              |          |  |
| TIME  | BH Int Csg  | Int Csg | _                |                        |                    |               | BRADE       | NHEAD        |       | INTERME         | DIATE                         | _            |          |  |
| 5 mintues   | 6 26  |         | $\Big] \qquad ;$ | \<br>Steady Flo        | w                  |               |             |              |       |                 | • •                           | -            |          |  |
| 10 minutes  | 0. 25   |         | ] ,              | Surges                 |                    |               | ·           |              |       |                 |                               | -            |          |  |
| 15 minutes  | 0. 25   |         | ] [              | Down to N              | othing             |               |             |              |       |                 |                               | -            |          |  |
| 20 minutes  | 0 25  |         | 1                | Nothing                |                    |               |             | •            |       |                 |                               | _            |          |  |
| 25 minutes  | 0 25  |         |                  | Gas                    |                    |               |             |              |       |                 |                               |              |          |  |
| 30 minutes  | 0 28  |         |                  | Gas & Wat              | ter                |               |             |              |       |                 |                               | -            |          |  |
|   |   |         |                  | Water                  |                    |               |             |              |       |                 | -                             | -            |          |  |
|   |   |         |                  |                        |                    |               |             |              |       |                 |                               |              |          |  |
| If bradenhead flowed water, check all of the descriptions that apply below: |   |         |                  |                        |                    |               |             |              |       |                 |                               |              |          |  |
|   | CLEAR   |         | FRESH            |                        | SALTY              |               | SULFU       | R            | BLAC  | K               |                               |              |          |  |
|   |   |         |                  |                        | <del>- : : -</del> |               | •           |              |       |                 | -                             |              |          |  |
| 5 MINUTE S  | AD _  | 0       |                  | INTERM                 | IEDIATE            | <u> </u>      |             | - /          | 10111 | 213747          | 5.16.11 <sub>18</sub> 1920212 |              |          |  |
| REMARKS:  |   |         |                  |                        |                    |               |             |              |       | \(\sqrt{\phi}\) | ~                             | 4            | EJ.      |  |
|   |   |         |                  |                        |                    |               |             |              |       | 4 77            | REC                           | EIVE         | D [8]    |  |
| ر براه در                               |   |         |                  | ·                      |                    |               |             |              |       | (8)             |                               | 2008         | 202      |  |
|   | -   |         |                  |                        |                    |               |             |              |       | 1/2             | DIL CONS.                     | DIV. DIST.   | 3 10/    |  |
|   |   |         |                  |                        |                    |               | <del></del> |              |       | /20/            | 65827                         |              | Mer      |  |
| Por Property  |   | NI      |                  |                        |                    | <b>1</b> 0/34 |             |              |       |                 | 7285                          | 29290        |          |  |
| Switcher  |   |         | <u> </u>         | _                      | _                  | Witness       |             |              |       |                 |                               | -            |          |  |
|   |   |         |                  |                        |                    |               |             |              |       |                 |                               |              |          |  |