Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

BUREAU OF LAND MANAGEMENT	Lease Serial No.
NDRY NOTICES AND REPORTS ON WELLS use this form for proposals to drill or to re-enter an	NMNM12235
ned well. Use form 3160-3 (APD) for such proposals.	6. If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  SUBMIT IN TRIPLICATE - Other instructions on reverse side.				NMNM12235  6. If Indian, Allottee or Tribe Name			
				7. If Unit or CA/Agreement, Name and/or No.			
1. Type of Well			- <u>-</u>		8. Well Name and No.		
Oil Well 🗖 Gas Well 🗖 Other					SOUTHLAND 3		
2. Name of Operator Contact: PAUL THOMPSON THOMPSON ENGINEERING & PRODEC Pail: paul @walsheng.net				9. API Well No. 30-045-23596-00-S1			
3a Address 7415 E MAIN ST FARMINGTON, NM 87402	b. Phone No. (include Ph: 505-327-4892 x: 505-327-9834	area code)		10. Field and Pool, or Exploratory WAW			
4. Location of Well (Footage, Sec., T., R, M., or Survey Description)					11. County or Parish, and State		
Sec 10 T26N R13W NENW 0790FNL 1450FWL 36.50780 N Lat, 108.20987 W Lon					SAN JUAN COUNTY, NM		
12. CHECK APPI	ROPRIATE BOX(ES) TO IN	NDICATE NATU	RE OF NO	OTICE, REP	ORT, OR OTHER	RDATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
NI diametria	☐ Acidize	Acidize Deepen		Production (Start/Resume)		☐ Water S	hut-Off
□ Notice of Intent	Alter Casing	Fracture Tre	at	Reclamat		☐ Well Int	
∠ Subsequent Report	Casing Repair	☐ New Constru		Recomple		Other	-
Final Abandonment Notice	Change Plans	Plug and Ab	_		rily Abandon	0	
	Convert to Injection	Plug Back					
Thompson Engineering and P pumped 40 sx (47.2 cu.ft.) of The well pressured up to 400 representative.	roduction Corp. plugged and Type 5 neat cement with cell	oflake directly dow	n the 2-7/	8" casing.	ace		
					RCVD JU	9'09	
					OIL CON		
					UIL CURT	). Lf1.4°.	
					DIST	. 3	
14 Thereby certify that the foregoing is	true and correct. Electronic Submission #716 For THOMPSON ENGINE nmitted to AFMSS for process	ERING & PROD CO	D, sent to	the Farmingt	on		<u></u> -
Name (Printed/Typed) PAUL THE	OMPSON	Title	ENGINE	ER			
Signature (Electronic S	Submission)	Date	07/06/20	09			
	THIS SPACE FOR	FEDERAL OR	STATE C	FFICE US	E		
Approved By ACCEPT	ED		TEPHEN I	MASON IM ENGINE	ER	Date 0	7/07/20
Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to condition	intable title to those rights in the sub	ject lease	Farmingto	on			
Title 18 U.S C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a crimstatements or representations as to a	ne for any person know any matter within its ju	wingly and varisdiction.	villfully to mak	e to any department or	agency of the U	nited