UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

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FORM APPROVED	•	٠.	٠	
OMB NO. 1004-0135				
Expires: July 31, 2010				

	·
5.	Lease Serial No.
	NMNM014023

			-
6.	If Indian, Allottee	or Tribe Name	

abandoned we	ii. Use ioriii 3100-3 (API	o) ior such p	oroposais.		,			
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7. If Unit or CA/Agreement, Name and/or No.				
1. Type of Well					8. Well Name and No. BETTY C 3-31			
Oil Well Gas Well Oth		IOUN O AL	WANDED					
DUGAN PRODUCTION COR	Contact; PORATIŒMail: johncalexa	JOHN C ALE	exampleR production.com		9. API Well No. 30-039-22787-00-S2			
			o. (include area code	:)	10. Field and Pool, or Exploratory			
FARMINGTON, NM 87499	Ph: 505-32	25-1821	1	BASIN FRUITLAND COAL LYBROOK				
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, and State			
Sec 31 T24N R7W NESW 198 36.26886 N Lat, 107.61700 W		RIO AR			ARRIBA COUNTY, NM			
12. CHECK APP	ROPRIATE BOX(ES) TO	INDICATE	NATURE OF N	NOTICE, REI	PORT, OR OTHER	DATA		
TYPE OF SUBMISSION			TYPE O	F ACTION				
Notice of Intent	☐ Acidize	□ Dee	epen	Production	on (Start/Resume)	☐ Water Shut-Off		
_	Alter Casing	□ Frac	cture Treat	□ Reclama	tion	■ Well Integrity		
☐ Subsequent Report	Casing Repair	□ Nev	v Construction	□ Recompl	ete	Other		
Final Abandonment Notice	Change Plans	Plug	g and Abandon	☐ Tempora	rily Abandon			
:	Convert to Injection	□ Plug	g Back	□ Water Di	sposal			
determined that the site is ready for five formations below 2300' are pure set cast iron bridge plug at 19 Spot 100' Type 5 cement plug Perforate at 348' (50' below sure Pump adequate Type 5 cement casing full of cement. Set dry hole marker.	roperly plugged. 18' (50' above Fruitland C on top of CIBP. rface casing set at 298'). nt through perforations an	d circulate to	surface leaving		RCVD AUC OIL CONS DIST.	Pared		
Tal Set a cement play fro	~ 1756'-1656' r	o cover M	he truithand	cup La III				
Lal Set a cement plug from bl Set a cement plug from	W Control	o our r Handall	ENTERNA POR	18 <u>8</u>	· .			
14. Thereby certify that the foregoing is	true and correct. Electronic Submission #7 For DUGAN PRODUC nmitted to AFMSS for proce	CTION CORP	RATION, sent to	the Farmington	on			
Namc (Printed/Typed) JOHN C ALEXANDER				RESIDENT	·····	_		
Signature (Electronic S	ubmission)		Date 08/03/2	009				
	THIS SPACE FO	R FEDERA	L OR STATE	OFFICE US	E			
Approved By STEPHEN MASON			TitlePETROLE	LEUM ENGINEER		Date 08/05/200		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office Farming	ton	***************************************			
Fitle 18 U.S.C. Section 1001 and Title 43 U.States any false, fictitious or fraudulent s	J.S.C. Section 1212, make it a clatements or representations as t	rime for any pe to any matter wi	rson knowingly and thin its jurisdiction.	willfully to mak	e to any department or a	gency of the United		

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT FARMINGTON DISTRICT OFFICE

1235 LA PLATA HIGHWAY FARMINGTON, NEW MEXICO 87401

Attachment to notice of Intention to Abandon:

Re: Permanent Abandonment

Well: 3-31 Betty C

CONDITIONS OF APPROVAL

- 1. Plugging operations authorized are subject to the attached "General Requirements for Permanent Abandonment of Wells on Federal and Indian Lease."
- 2. Farmington Office is to be notified at least 24 hours before the plugging operations commence (505) 599-8907.
- 3. The following modifications to your plugging program are to be made:
- a) Place the Fruitland plug from 1756' 1656'.
- b) Place the Kirtland/Ojo Alamo plug from 1478' 1223'.

You are also required to place cement excesses per 4.2 and 4.4 of the attached General Requirements.

Office Hours: 7:45 a.m. to 4:30 p.m.