

District I  
1625 N French Dr , Hobbs, NM 88240  
District II  
1301 W Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd , Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised Feb. 26, 2007

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

RECORD CLEARLY ☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                  |                                                       |                                                                         |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>XTO ENERGY INC.</b><br><b>382 CR 3100</b><br><b>AZTEC, NM 87410</b> |                                                       | <sup>2</sup> OGRID Number<br><b>5380</b>                                |
|                                                                                                                  |                                                       | <sup>3</sup> Reason for Filing Code/Effective Date<br><b>RECOMPLETE</b> |
| <sup>4</sup> API Number<br><b>30-0</b><br><b>45-31399</b>                                                        | <sup>5</sup> Pool Name<br><b>BASIN FRUITLAND COAL</b> | <sup>6</sup> Pool Code<br><b>71629</b>                                  |
| <sup>7</sup> Property Code<br><b>303663</b>                                                                      | <sup>8</sup> Property Name<br><b>ROPCO 8</b>          | <sup>9</sup> Well Number<br><b>#3</b>                                   |

II. <sup>10</sup> Surface Location

|               |          |            |            |         |               |                  |               |                |                 |
|---------------|----------|------------|------------|---------|---------------|------------------|---------------|----------------|-----------------|
| UL or lot no. | Section  | Township   | Range      | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County          |
| <b>K</b>      | <b>8</b> | <b>29N</b> | <b>14W</b> |         | <b>1905</b>   | <b>SOUTH</b>     | <b>1430</b>   | <b>WEST</b>    | <b>SAN JUAN</b> |

<sup>11</sup> Bottom Hole Location

|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.          | Section                             | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South Line | Feet from the | East/West line | County |
|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |
|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |

III. Oil and Gas Transporters

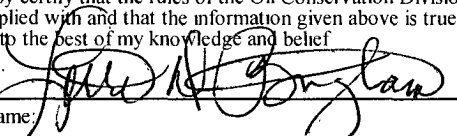
|                                 |                                                                                   |                        |
|---------------------------------|-----------------------------------------------------------------------------------|------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                        | <sup>20</sup> O/G/W    |
| <b>24896</b>                    | <b>WESTERN GAS RESOURCES</b><br><b>12200 PECOS ST.</b><br><b>DENVER, CO 80234</b> | <b>G</b>               |
| <b>9018</b>                     | <b>GIANT REFINERY</b><br><b>50 ROAD 4990</b><br><b>BLOOMFIELD, NM 87413</b>       | <b>O</b>               |
|                                 |                                                                                   | <b>RCVD AUG 10 '09</b> |
|                                 |                                                                                   | <b>OIL CONS. DIV.</b>  |
|                                 |                                                                                   | <b>DIST. 2</b>         |

IV. Well Completion Data

|                                            |                                                     |                                        |                                                    |                                                  |                       |
|--------------------------------------------|-----------------------------------------------------|----------------------------------------|----------------------------------------------------|--------------------------------------------------|-----------------------|
| <sup>21</sup> Spud Date<br><b>11/28/03</b> | <sup>22</sup> Ready Date<br><b>1/2004</b>           | <sup>23</sup> TD<br><b>763'</b>        | <sup>24</sup> PBTD<br><b>720'</b>                  | <sup>25</sup> Perforations<br><b>465' - 514'</b> | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size<br><b>8-3/4"</b>   | <sup>28</sup> Casing & Tubing Size<br><b>7" 20#</b> | <sup>29</sup> Depth Set<br><b>126'</b> | <sup>30</sup> Sacks Cement<br><b>60 SX CLASS B</b> |                                                  |                       |
| <b>6-1/4"</b>                              | <b>4-1/2" 10.5#</b>                                 | <b>763'</b>                            | <b>90 SX CLASS B</b>                               |                                                  |                       |
|                                            | <b>2-3/8" 4.7# J-55</b>                             | <b>608'</b>                            |                                                    |                                                  |                       |
|                                            |                                                     |                                        |                                                    |                                                  |                       |

V. Well Test Data

|                            |                                 |                                          |                                            |                                         |                                             |
|----------------------------|---------------------------------|------------------------------------------|--------------------------------------------|-----------------------------------------|---------------------------------------------|
| <sup>31</sup> Date New Oil | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date<br><b>7/3/09</b> | <sup>34</sup> Test Length<br><b>24 Hrs</b> | <sup>35</sup> Tbg Pressure<br><b>12</b> | <sup>36</sup> Csg Pressure<br><b>2</b>      |
| <sup>37</sup> Choke Size   | <sup>38</sup> Oil<br><b>0</b>   | <sup>39</sup> Water<br><b>0</b>          | <sup>40</sup> Gas<br><b>63</b>             |                                         | <sup>41</sup> Test Method<br><b>FLOWING</b> |

|                                                                                                                                                                                                                                                                                                            |                            |                                                                                                   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------|--|
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  |                            | OIL CONSERVATION DIVISION                                                                         |  |
| Printed name: <b>LORRI D. BINGHAM</b>                                                                                                                                                                                                                                                                      |                            | Approved by:  |  |
| Title: <b>REGULATORY ANALYST</b>                                                                                                                                                                                                                                                                           |                            | Title: <b>DEPUTY OIL &amp; GAS INSPECTOR, DIST. 6-</b>                                            |  |
| E-mail Address: <b>Lorri.bingham@xtoenergy.com</b>                                                                                                                                                                                                                                                         |                            | Approval Date: <b>AUG 11 2009</b>                                                                 |  |
| Date: <b>8/7/09</b>                                                                                                                                                                                                                                                                                        | Phone: <b>505-333-3204</b> |                                                                                                   |  |

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