

# BURLINGTON RESOURCES

## PRODUCTION ALLOCATION FORM

Distribution:  
BLM 4 Copies  
Regulatory  
Accounting  
Well File  
Revised: March 9, 2006

Status  
PRELIMINARY ☐  
FINAL ☒  
REVISED ☐

Commingle Type  
SURFACE ☐ DOWNHOLE ☒  
Type of Completion  
NEW DRILL ☒ RECOMPLETION ☐ PAYADD ☐ COMMINGLE ☐

Date: 8/14/2009  
API No. 30-039-30266  
DHC No. DHC2709AZ  
Lease No. SF-080674

Well Name  
**San Juan 27-4 Unit**

Well No.  
**#141M**

|             |         |          |       |                     |                                  |
|-------------|---------|----------|-------|---------------------|----------------------------------|
| Unit Letter | Section | Township | Range | Footage             | County, State                    |
| Surf- A     | 16      | T027N    | R004W | 855' FNL & 600' FEL | Rio Arriba County,<br>New Mexico |
| BH- D       | 15      | T027N    | R004W | 851' FNL & 707' FWL |                                  |

|                                     |   |
|-------------------------------------|---|
| Completion Date<br><b>7/23/2009</b> | Test Method<br>HISTORICAL <input type="checkbox"/> FIELD TEST <input checked="" type="checkbox"/> PROJECTED <input type="checkbox"/> OTHER <input type="checkbox"/> |
|-------------------------------------|---|

| FORMATION | GAS       | PERCENT | CONDENSATE | PERCENT |
|-----------|-----------|---------|------------|---------|
| MESAVERDE | 2285 MCFD | 75%     |            | 75%     |
| DAKOTA    | 782 MCFD  | 25%     |            | 25%     |
|           | 3067      |         |            |         |
|           |           |         |            |         |

JUSTIFICATION OF ALLOCATION: These percentages are based upon isolated flow tests from the Mesaverde and Dakota formations during completion operations. Oil was not present during flow test operations. For that reason, oil percentages are based upon the gas allocation and are provided in the event this wellbore begins producing oil at some point in the future.

RCVD AUG 20 09  
OIL CONS. DIV.  
DIST. 3

| APPROVED BY   | DATE    | TITLE             | PHONE        |
|---------------|---------|-------------------|--------------|
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