## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

## SUNDRY NOTICES AND REPORTS ON WELLS

| FORM APPROVED              |
|----------------------------|
| OMB NO. 1004-0135          |
| Evnires: November 30, 2000 |

| 5. Lease Serial No.<br>NMSF080377 |  |
|-----------------------------------|--|
| 1410101 000377                    |  |

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.   |   |   |   |                                   | 6. If Indian, Allottee or Tribe Name                    |                                       |  |
|---|---|---|---|-----------------------------------|---|---------------------------------------|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.  |   |   |   | 7. If Unit or CA/Agree NMNM78416E | ment, Name and/or No.                                   |                                       |  |
| 1. Type of Well   |   |   |   |                                   | 8. Well Name and No.                                    | · · · · · · · · · · · · · · · · · · · |  |
| Oil Well Gas Well Oth   | er  |   |   |                                   | SJ 29-6 217A  |                                       |  |
| 2. Name of Operator Contact: PATSY CLUG E-Mail: plclugs   |   |   |   |                                   | 9. API Well No.<br>30-039-27502-00-X1                   |                                       |  |
| 3a. Address       3b. Phone No.         5525 HIGHWAY 64       Ph: 505.59         FARMINGTON, NM 87401       Fx: 505-599   |   |   |   | ode)                              | 10. Field and Pool, or Exploratory BASIN FRUITLAND COAL |                                       |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |   |   |   |                                   | 11. County or Parish,                                   | and State                             |  |
| Sec 5 T29N R6W SWSE 720FSL 2215FEL  |   |   |   |                                   | RIO ARRIBA COUNTY, NM                                   |                                       |  |
| 12. CHECK APPE  | ROPRIATE BOX(ES) TO   | DINDICATE   | NATURE O                                      | F NOTICE, R                       | EPORT, OR OTHE  | R DATA                                |  |
| TYPE OF SUBMISSION  |   |   |   |                                   |   |                                       |  |
| □ Notice of Intent  | □ Acidize   | ☐ Deepen ☐ Pro  |   | □ Produc                          | tion (Start/Resume)                                     | ☐ Water Shut-Off                      |  |
| Alter Casing  |   | Fracture Treat Recl   |   | □ Reclam                          | nation  | ☐ Well Integrity                      |  |
| Subsequent Report   | ☐ Casing Repair   | □ New   | Construction                                  | □ Recom                           | plete   | Other Drilling Operations             |  |
| ☐ Final Abandonment Notice  | Change Plans  | □ Plug  | and Abandon                                   | □ Tempo                           | rarily Abandon  | Drining Operations                    |  |
|   | Convert to Injection  | □ Plug  | Back  | □ Water                           | Disposal  |                                       |  |
| Descriton of cement job to furthe Oja Alamo formation as portion of cement job to furthe Oja Alamo formation as portion as portion of the Oja Alamo formation as portion of the Oja Alamo formation as portion of the Oja Alamo formation of | ulfill the requirements for per NTL-FRA-90-1.  0500 hrs; Time complet ", 20#, J-55 ST&C (new) 13', 2872', 2831', 2789' 02', 3328', 3246', 3163', 3 h last 10 bbls.  5 cf - 209.2 bbl slurry) Cl Tail - pumped 100 sx (1270C CaCl2, 0.25#/sx Cello | ed - 0930 hrs<br>; Set @ 3413'<br>3081', 2998', 2<br>ass G cement<br>7 cf - 22.5 bbl<br>phane, & 0.2% | 02', 78', 37'<br>w/3% extend<br>slurry) 50/50 | der, 0.25#/sx                     |   | 9151W2D                               |  |
|   | Electronic Submission a<br>For CONOCOPI<br>mitted to AFMSS for proce  | HILLIPS COMP  | ANY, sent to<br>ENNE GARCIA                   | the Farmingtor<br>on 12/29/2003   | (04AXG0068SE)   |                                       |  |
| Name (Printed/Typed) PATSY C  | LUGSTON   |   | Title AUT                                     | HORIZED REI                       | PRESENTATIVE  |                                       |  |
| Signature (Electronic S   | Submission)   |   | Date 12/10                                    | 0/2003                            |   |                                       |  |
|   | THIS SPACE FO   | OR FEDERA   | L OR STAT                                     | E OFFICE U                        | SE  |                                       |  |
| Approved By ACCEPT  | ED  |   |   | NNE GARCIA<br>LEUM ENGIN          | EER   | Date 12/29/200                        |  |
| Conditions of approval, if any, are attached ertify that the applicant holds legal or equivilent would entitle the applicant to condition   | uitable title to those rights in th<br>uct operations thereon.  | e subject lease   | Office Farm                                   |                                   |   |                                       |  |
| itle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent   | U.S.C. Section 1212, make it a<br>statements or representations as  | a crime for any posts to any matter w   | erson knowingly<br>ithin its jurisdic         | and willfully to r                | make to any department o                                | r agency of the United                |  |

## Additional data for EC transaction #26008 that would not fit on the form

## 32. Additional remarks, continued

Average pressure - 725#; Average rate - 2 bpm; Bumped plug w/1500 psi