Form 3160-5 (August 2907)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

OMB NO. 1004-0137
Expires July 31, 2010

5. Lease Serial No.

| MM -02 05 / 6. If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for prop abandoned well. Use Form 31	osals to drill or to re 60-3 (APD) for such p	proposáľš!®@u of	Land Mana	6. If Indian, Allotte	e or Tribe Name		
SUBMIT IN TRIPLICATE	7. If Unit or CA/Agreement, Name and/or No.						
1. Type of Well Oil Well X Gas Well Other 2 Name of Operator XIO ENERGY INC. 3a. Address 382 CR 3100 AZTEC, NM 87410 4. Location of Well (Foolage, Sec., T., R., M., or Survey Description	5	one No. (<i>include area d</i> 505-333-3100	code)	8. Well Name and No. OHIO C GOVT #2E 9. API Well No 30-045-24395 10. Field and Pool, or Exploratory Area BASIN MANCOS			
1025' FNL & 1050' FEL NENE SEC.26	5(A)-128N-R11W	N.M.P.M		11. County or Par	ish, State		
12. CHECK APPROPRIATE BC	X(ES) TO INDICATE	NATURE OF NO	ΓICE, REPO				
TYPE OF SUBMISSION		ТҮРЕ	OF ACTION				
Notice of Intent X Subsequent Report	Acidize Alter Casing Casing Repair	Deepen [Fracture Treat [New Construction [Production Reclamation Recomplete	[]	Water Shut-Off Well Integrity Other REVISED PLA		
Final Abandonment Notice	Change Plans Convert to Injection	Plug and Abandon Plug Back	Temporaril Water Disp	y Abandon	Cinc (CEVISED FIF		
13. Describe Proposed or Completed Operation (clearly state of the proposal is to deepen directionally or recomplete it Attach the Bond under which the work will be performed following completion of the involved operations of the testing has been completed. Final Abandonment Notice determined that the final site is ready for final inspection. XTO Energy Inc., has revised the plant	norizontally, give subsurface ed or provide the Bond No operation results in a multi es shall be filed only after a)	e locations and measure on file with BLM/BL ple completion or recor- all requirements, includ	ed and true ver A. Required so mpletion in a n	tical depths of all peubsequent reports show interval, a Form	rtinent markers and zone all be filed within 30 day 3160-4 shall be filed one		
				RCVD SE	P 8 '09		
				OIL CONS. DIV.			
				DīS	. 3		
14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) BARBARA J CONDER	Ti	tle REGULATO	RY CLERK				
Signature Sallara & Conver	<i>)</i> Da	ate 09/03/09		AMERICA	FOR RECORD		
	ACE FOR FEDERAL		E USE	G. Colombia and and and and and			
Approved by		Title		Date U	4 7003		
Conditions of approval, if any, are attached Approval of this notice doe the applicant holds legal or equitable title to those rights in the subject le entitle the applicant to conduct operations thereon		Office		PARMINION	FRED OFFICE		

Title 18 U S C. Section 1001, and Title 43 U S C. Section 1212, makes it a crime longing person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

State of New Mexico

<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> 811 South First, Artesia, NM 88210

<u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-102 Revised October 12, 2005 Submit to Appropriate District Office Fee Lease - 3 Copies State Lease - 4 Copies

RCVD SEP 8 '09

AMENDEDED REPORT

			ELL LO			REAGE DEDIC		0	L CON	5.01.	
'API Number 30-045-24395				² Pool Code 97232		³ Pool Name BASIN MANCOS DIST. 3					
	⁴ Property Code ⁵ Property Name						7111000	Well Number			
30326 OHIO C GOVT OGRID No. Operator Name OHIO C GOVT						#2E					
							9 Elevation				
111 1-4	C4:0-	Township	D	1 -4 7.4-	·,·			E - 473V			
UL or lot no. A	Section 26	28N	Range 11W	Lot Idn	Feet from the 1025'	North/South line	Feet from the 1050'	East/W		County SAN JUAN	
		2011		tom Hol		Different Fron		EA:	21		
UL or lot no.	Section	Township	Range	Lot Idn	· · · · · · · · · · · · · · · · · · ·	North/South line	Feet from the	East/W	est line	County	
¹² Dedicated Acre MC: 320 acres	i	r Infill	Consolidation	Code 15 O	order No.						
NO ALLOW	ABLE W	ILL BE AS				NTIL ALL INTERE		EN CONS	OLIDAT	ED OR A NON	
BASIN MA				ANCOS		1050	on contained edge & belief ng interest or proposed both eation pursual ing interest, o	unleased mineral tom hole location or has into a contract with an ir to a voluntary pooling stofore entered by the			
				26 <u>4</u>			09/0 Date	02/09		1	
							I hereby co on this pla actual sur supervisio	SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true & correct to the best of my belief			
				1			Date of S	6/23/1984 Date of Survey Original Survey Signed By: John A. Vukonich			
							1				
							14831 Certificate No	ımber			