Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

Lease Serial No. NOOC14207309

| SUNDRY NOTICES AND REPORTS ON WELLS | |
|---|--|
| Do not use this form for proposals to drill or to re-enter an | |
| abandoned well. Use form 3160-3 (APD) for such proposals. | |
| | |

6. If Indian, Allottee or Tribe Name EASTERN NAVAJO

| SUBMIT IN TRI | SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | PLICATE - Other instructions on reverse side. 7. If Unit or CA/Agreement, Name and/or No. | | |
|--|---|--|---------------------------------------|--|--|--|
| 1. Type of Well | | 8. Well Name and No. | | | | |
| ☐ Oil Well ☐ Gas Well ☑ Other: COAL BED METHANE | | | | MARATHON COM 91 | | |
| 2. Name of Operator DUGAN PRODUCTION CORI | Contact: PORATIŒMail: johncalexa | | 9. API Well No. 30-045-34539-00-X1 | | | |
| 3a. Address P. O. BOX 420 FARMINGTON, NM 8749904 | 3b. Phone No. (include area code) 10. Field and Pool, or Ph: 505-325-1821 BASIN FRUITLA | | | | | |
| 4. Location of Well (Footage, Sec., T | ., R , M., or Survey Description |) | 11. County or Paris | sh, and State | | |
| Sec 4 T23N R10W NWNW 11 36.25973 N Lat, 107.90601 W | | | SAN JUAN C | SAN JUAN COUNTY, NM | | |
| 12. CHECK APPE | ROPRIATE BOX(ES) TO |) INDICATE NATURE OF | NOTICE, REPORT, OR OTH | ER DATA | | |
| TYPE OF SUBMISSION | | ТҮРЕ | OF ACTION | | | |
| □ Notice of Intent | □ Acidize | Deepen | □ Production (Start/Resume) | □ Water Shut-Off | | |
| | ☐ Alter Casing | ☐ Fracture Treat | ☐ Reclamation | ☐ Well Integrity | | |
| Subsequent Report | ☐ Casing Repair | ■ New Construction | Recomplete | Other | | |
| Final Abandonment Notice | ☐ Change Plans | □ Plug and Abandon | ☐ Temporarily Abandon | Drilling Operations | | |
| | Convert to Injection | □ Plug Back | ☐ Water Disposal | | | |
| Pressure test casing to 3000 p Fruitland Coal from 957'-978' w/73,500# 20/40 AZ silica san Land @ 1039', SN @ 1002'. | w/4 spf (total 21', 44 holes | s). Pumped 250 gals 15% H | CL. Frac | | | |
| 0 <u>2</u> | | | | EP 2'09 VS. DIV. | | |
| | | | leaned leaned | The second secon | | |
| 14. I hereby certify that the foregoing is | Electronic Submission # For DUGAN PRODU | 73796 verified by the BLM Wo CTION CORPORATION, sent ocessing by JIM LOVATO on | to the Farmington | <u>, </u> | | |
| Name (Printed/Typed) JOHN C A | <u>-</u> | | PRESIDENT | | | |
| Signature (Electronic S | Submission) | Date 08/28. | /2009 | | | |
| | THIS SPACE FO | OR FEDERAL OR STAT | | | | |
| Approved By ACCEPT | ED | JIM LOV _{Title} PETROL | ATO EUM ENGINEER | Date 08/31/20 | | |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to condu | uitable title to those rights in the | | ngton | | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.