

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO 1004-0137  
Expires July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1 Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5 Lease Serial No. <b>BIA-142060462</b>
2 Name of Operator <b>XTO Energy Inc.</b>		6. If Indian, Allottee or Tribe Name <b>UTE MOUNTAIN UTE</b>
3a. Address <b>382 RD. 3100, AZTEC, NM 87410</b>	3b. Phone No. (include area code) <b>505-333-3100</b>	7. If Unit or CA/Agreement, Name and/or No
4 Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>870' FSL &amp; 1710' FWL SEC 27N-T32N-R14W</b>		8. Well Name and No <b>UTE INDIANS A #57</b>
		9. API Well No <b>30-045-34155</b>
		10. Field and Pool, or Exploratory Area <b>UTE DOME PARADOX</b>
		11. County or Parish, State <b>SAN JUAN NM</b>

12 CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>APD EXT.</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection)

It has come to XTO's attention that we have regretfully overlooked the expiration date of the above APD. XTO respectfully requests that the BLM grant approval and allow the APD to be extended for one year 5

two



RCVD OCT 2 '09

OIL CONS. DIV.

DIST. 3

RECEIVED

SEP - 8 2009

Bureau of Land Management  
Durango, Colorado

**Current NMOCD rules and regulations must be met at time of drilling**

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed) <b>MALIA VILLERS</b>	Title <b>PERMITTING TECH</b>
Signature <i>Malia Villers</i>	Date <b>9/3/09</b>

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <b>(S) DAN RABINOWITZ</b>	Title <b>ACTING MINERALS STAFF CHIEF</b>	Date <b>SEP 28 2009</b>
Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		

Title 18 U S C Section 1001, and Title 43 U S C Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

**NMOCD 16**

XTO Energy  
Tribal Lease: 14-20-604-62  
Well: Ute Indians A #57  
Location: 870' FSL & 1710' FWL  
Sec. 27, T. 32 N., R. 14 W.  
San Juan County, New Mexico

3160

**Conditions of Approval:**

- 1. The expiration date of the APD is extended for a period of two years from the original expiration date. This two year extension will expire on February 6, 2010.**