Form	31	60-5
(Aug	20071	

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-013:
Expires: July 31, 201

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an					6. If Indian, Allottee or Tribe Name			
abandoned wei								
	PLICATE - Other instruct				7 If Unit or CA/Agree	ement, Name	and/or No	
Type of Well			UCIV	<i>J 2003</i>	8. Well Name and No			
Oil Well Gas Well Oth	nt GILLESPIE COM 1							
Oil Well Gas Well Gother COAL BED METHANE Bureau of Land Manageme 2. Name of Operator Contact: JOHN C ALEXANDERGton Field Office DUGAN PRODUCTION CORPORATIONMail: johncalexander@duganproduction.com					9. API Well No 30-045-34930-00-X1			
Address	3b Phone No. (include area code) Ph: 505-325-1821					10 Field and Pool, or Exploratory BASIN FRUITLAND COAL		
FARMINGTON, NM 87499			`					
4. Location of Well (Footage, Sec., T, R, M., or Survey Description) Sec 9 T22N R8W SWNE 1750FNL 1450FEL 36.15668 N Lat, 107.68296 W Lon					11 County or Parish, and State SAN JUAN COUNTY, NM			
12. CHECK APPE	ROPRIATE BOX(ES) TO	INDICATE	NATURE OF	NOTICE, RE	PORT, OR OTHER	R DATA		
TYPE OF SUBMISSION		······································						
_ Notice of Intent	☐ Acidize	□ Dee	pen	□ Producti	on (Start/Resume)	□ Wate	r Shut-Off	
_	I Nouce of Intent		Fracture Treat Reclam		tion	□ Well	☐ Well Integrity	
Subsequent Report	Casing Repair	□ New	New Construction		lete	⊠ Other		
Final Abandonment Notice	Change Plans	□ Plug			irily Abandon	Drilling	illing Operation	
- 1		Plug	ig Back Water I		Disposal			
testing has been completed. Final Abdetermined that the site is ready for fi Spud 12-1/4" hole on 10/6/09. collar @ 86'. Cement w/85 sx slurry). Displace w/5.5 bbls w and surface casing to 800# for 750# for 30 mins, held; 250# f	inal inspection.) Drilled to 1 <u>3</u> 5'. Run 8-5/8 Type III cement w/2% Ca6 ater. Circulate <u>5</u> bbls cemer r 30_mins, held; 250# for 5	3" 2 <u>4</u> # J-55 c Cl2 & 1/4# ce ent. NU BOI	sg. Land @ 12 elloflake/sx (117 P. Pressure tes	8', float cu ft total t blind rams	RCVD OC	-		
	OIL CONS. DIV			C. House				
3				DIST. 3				
Thereby certify that the foregoing is	Electronic Submission #7 For DUGAN PRODUC	CTION CORPO	RÁTION. sent t	o the Farming	tón			
Committed to AFMSS for processing by TROName (Printed/Typed) JOHN C ALEXANDER			Title VICE-PRESIDENT					
Signature (Electronic S	Submission)		Date 10/08/2	2009 [
	THIS SPACE FO	R FEDERA	L OR STATE	OFFICE U	SE	'''' 		
opmved By ACCEPT	ED		TROY SA		ER	Dat	e 10/09/20	
nditions of approval, if any, are attached the the applicant holds legal or equich would entitle the applicant to conditions.	utable title to those rights in the		Office Farming	gton				

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

Title 18 U.S.C Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.