

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an Abandoned well. Use  
Form 3160-3 (APD) for such proposals

FORM APPROVED  
OMB No 1004-0135

Expires November 30, 2000

SUBMIT IN TRIPLICATE - Other instructions on reverse side

|   |  |  |  |
|---|--|--|--|
| 1 Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other |  | 5 Lease Serial No<br><b>NMSF 078132</b>                          |  |
| 2 Name of Operator<br><b>BP America Production Company Attn: Cherry Hlava</b>   |  | 6 If Indian, Allottee or tribe Name<br><b>RCVD FEB 13 '08</b>    |  |
| 3a Address<br><b>P.O. Box 3092 Houston, TX 77253</b>  |  | 7 Unit or CA/Agreement, Name and/or No<br><b>OIL CONS. DIV.</b>  |  |
| 3b Phone No (include area code)<br><b>281-366-4081</b>  |  | 8 Well Name and No<br><b>DIST. 3</b><br><b>A.L. Elliott C 3</b>  |  |
| 4 Location of Well (Footage, Sec., T., R., M., or Survey Description)<br><b>930' FNL &amp; 1700' FEL Sec. 51 T29N R09W</b>      |  | 9 API Well No<br><b>30-045-21014</b>                             |  |
|   |  | 10 Field and Pool, or Exploratory Area                           |  |
|   |  | 11 County or Parish, State<br><b>San Juan County, New Mexico</b> |  |

## 12 CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OR NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION   | TYPE OF ACTION                         |   |  |   |
|--|--|---|--|---|
| <input type="checkbox"/> Notice of Intent                    | <input type="checkbox"/> Acidize       | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water shut-Off |
| <input type="checkbox"/> Subsequent Report                   | <input type="checkbox"/> Alter Casing  | <input type="checkbox"/> Fracture Treat   | <input checked="" type="checkbox"/> Reclamation    | <input type="checkbox"/> Well Integrity |
| <input checked="" type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Abandon        |
|  | <input type="checkbox"/> Change Plans  | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Water Disposal            |   |
|  | <input type="checkbox"/> Injection     | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Other                     |   |

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

BP America P&A'd the above mentioned well 8/16/02. The surface was restored on 6/26/05

ACCEPTED FOR RECORD

FEB 12 2008

FARMINGTON FIELD OFFICE  
BY

RCVD OCT 21 '09

|  |                                    |                             |  |
|--|------------------------------------|-----------------------------|--|
| 14 I hereby certify that the foregoing is true and correct   |                                    | OIL CONS. DIV.              |  |
| Name (Printed/typed)<br><b>Cherry Hlava</b>  | Title<br><b>Regulatory Analyst</b> | DIST. 3                     |  |
| Signature<br><i>Cherry Hlava</i>   | Date<br><b>2/14/2008 9-21-09</b>   |                             |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE   |                                    |                             |  |
| Approved by<br><i>Janelli Callina</i>  | Title<br><b>EPS</b>                | Date<br><b>10/19/09</b>     |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or Certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.                                  |                                    | Office<br><b>Farmington</b> |  |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. |                                    |                             |  |

NMCCD