

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an  
Abandoned well. Use Form 3160-3 (APD) for such proposals.*

FORM APPROVED **OCT 05 2009**  
OMB No. 1004-0135  
Expires July 31, 2010

|    |                                         |                                    |
|----|-----------------------------------------|------------------------------------|
| 5  | Lease Serial No.                        | <b>NM - 010989</b>                 |
| 6  | If Indian, Allottee or tribe Name       |                                    |
| 7  | If Unit or CA/Agreement, Name and/or No |                                    |
| 8  | Well Name and No.                       | <b>Fields A 20S</b>                |
| 9  | API Well No.                            | <b>30-045-33164</b>                |
| 10 | Field and Pool, or Exploratory Area     | <b>Basin Fruitland Coal</b>        |
| 11 | County or Parish, State                 | <b>San Juan County, New Mexico</b> |

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

|                                                                                                                                  |                                                          |
|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other |                                                          |
| 2. Name of Operator<br><b>BP America Production Company Attn: Cherry Hlava</b>                                                   |                                                          |
| 3a. Address<br><b>P.O. Box 3092 Houston, TX 77253</b>                                                                            | 3b. Phone No. (include area code)<br><b>281-366-4081</b> |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br><b>1550' FSL &amp; 980' FEL NESE SEC 25 T32N R11W</b>  |                                                          |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OR NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                                                                                                                                            |
|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water shut-Off               |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity                |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other Cancel APD |
|                                                      | <input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Water Disposal                                                   |
|                                                      | <input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back                                                                                          |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof)  
If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

**The APD for the above mentioned location was approved 07/15/2005. BP respectfully makes request to cancel this permit to drill.**

**RCVD OCT 21 '09  
OIL CONS. DIV.  
DIST. 3**

14. I hereby certify that the foregoing is true and correct  
Name (Printed/typed)

**Cherry Hlava**

Title **Regulatory Analyst**

Signature *Cherry Hlava*

Date **09/28/2009**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|                                                                                                                                                                                                                                                           |                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| Approved by <b>/s/ Monica Tilden</b>                                                                                                                                                                                                                      | Title <b>Legal Instruments</b> Date <b>OCT 15 2009</b> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or Certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office <b>FFO</b>                                      |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**NMOCD**