Submitted in lieu of Form 3160-5 (June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

FORM APPROVED
Budget Bureau No 1004-0135
Expires: March 31, 1993

RECEIVED
NOV 04 2009
Bureau of Land Management
Farmington Field Office

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1. Type of Well:

Gas

2. Name of Operator:

BURLINGTON RESOURCES OIL & GAS COMPANY LP

3. Address and Phone No. of Operator:

P. O Box 4289, Farmington, NM 87499

(505) 326-9700

4. Location of Well, Footage, Sec. T, R, U:

FOOTAGE: 660' FNL & 1595' FWL

S: 03   **T:** 031N   **R:** 010W   **U:** C

5. Lease Number:

SF-078604

6. If Indian, allottee or Tribe Name:

7. Unit Agreement Name:

NMNM-73333-MV

8. Well Name and Number:

SCOTT 7B

9. API Well No.

3004534952

10. Field and Pool:

DK - BASIN::DAKOTA

MV - BLANCO::MESAVERDE

11. County and State:

SAN JUAN, NM

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12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

	Notice of Intent		Recompletion		Change of Plans
X	Subsequent Report		Plugging Back		New Construction
	Final Abandonment		Casing Repair		Non-Routine Fracturing
	Abandonment		Altering Casing		Water Shut Off
		X	Other-First Delivery		Conversion to Injection

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13. Describe Proposed or Completed Operations

This well was first delivered on 10/23/2009 and produced natural gas and entrained hydrocarbons.

Notes: DELIVERED THROUGH THE GAS RECOVERY COMPLETION. STARTED SELLING ON THE MV & DK 10/23/09. FINISHED THE GAS RECOVERY COMPLETION 10/30/09.

TP: **CP:**   **Initial MCF:** 12678

Meter No.: 88811

Gas Co.: EFS

Proj Type.: GAS RECOVERY COMPLETION

RCVD NOV 9 '09
OIL CONS. DIV.
DIST. 3

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14. I Hereby certify that the foregoing is true and correct.

Signed _Tamra Sessions_   **Title:** Staff Regulatory Tech.   **Date:** 11/2/2009

Tamra Sessions

(This Space for Federal or State Office Use)

APPROVED BY: _____ **Title:** _____ **Date:** _____

CONDITION OF APPROVAL, if any: _____

ACCEPTED FOR RECORD

NOV 06 2009

FARMINGTON FIELD OFFICE

BY _____