submitted in lieu of Form 3160-5

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

RECEIVED

NOV 19 2009

Sundry Notices and Reports on Wells	lureau of Land Management Farmington Field Office
	5. Lease Number
1. Type of Well GAS	SF-079193 6. If Indian, All. or Tribe Name
2. Name of Operator BURLINGTON	7. Unit Agreement Name San Juan 28-6 Unit
RESOURCES OIL & GAS COMPANY LP	
3. Address & Phone No. of Operator	8. Well Name & Number San Juan 28-6 Unit 125N
PO Box 4289, Farmington, NM 87499 (505) 326-9700	9. API Well No.
	30-039-30813
4. Location of Well, Footage, Sec., T, R, M Surface: Unit A (NENE), 919' FNL & 1298' FEL, Section 21, T28N, R6W, NMPM	10. Field and Pool Blanco MV / Basin DK
Bottomhole: Unit G (SWNE), 1440' FNL & 2580' FEL, Section 21, T28N, R6W, NMPM	11. County and State Rio Arriba, NM
12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTH	IER DATA
Type of Submission Type of Action Notice of Intent Abandonment Change of Plans Recompletion New Construction	X Other – Spud Report
X Subsequent Report Plugging Non-Routine Fracturing Casing Repair Water Shut off Final Abandonment Altering Casing Conversion to Injection	
13. Describe Proposed or Completed Operations	
11/17/2009 MIRU MOTE 212. Spud w/ 12 1/4" bit @ 9:30hrs on 11/17/09. Drilled ahead to 235' 32.3#, H-40 ST&C set @ 230'. RU to cmt. Pre-flush w/ 10bbls FW. Pumped 76sx (122cf-22bbls plug & displaced w/ 14bbls FW. Bump plug. No cmt to surface. RD cmt. WOC. 11/18/09 RU to NEAT cmt. Circ. 1/2bbl cmt to surface. RD cmt. WOC. ND BOPE. RD RR @ 12:30hrs on 11/18) Type III cmt w/ 20% fly-ash. Drop cmt. Top-set w/ 24sx (33cf-6bbls)
PT will be conducted by Drilling Rig. Results will appear on next report.✓	RCVD NOV 20 '09
APD/ROW	OIL CONS. DIV.
	DIST. 3
14. I hereby certify that the foregoing is true and correct. Signed	hnician Date 11/19/09
(This space for Federal or State Office use) APPROVED BYTitle	Date
CONDITION OF APPROVAL, if any: Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	
	ACCEPTED FOR RECORD
NMocn	NOV 2 0 2009 FARMANGTON FISH DEFICE

10