

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

RECEIVED

NOV 13 2009

1. Type of Well:

Gas

5. Lease Number:

FEE

Bureau of Land Management
Farmington Field Office

2. Name of Operator:

BURLINGTON RESOURCES OIL & GAS COMPANY LP

6. If Indian, allottee or Tribe Name:

3. Address and Phone No. of Operator:

P. O. Box 4289, Farmington, NM 87499
(505) 326-9700

7. Unit Agreement Name:

8. Well Name and Number:

ALLISON UNIT 39N

4. Location of Well, Footage, Sec. T, R, U:

FOOTAGE: 710 FNL & 345 FEL

S: 18 T: 032N R: 006W U: A

9. API Well No.

3004533809

10. Field and Pool:

DK - BASIN::DAKOTA

MV - BLANCO::MESAVERDE

11. County and State:

SAN JUAN, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Recompletion	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Non-Routine Fracturing
<input type="checkbox"/> Abandonment	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Water Shut Off
	<input checked="" type="checkbox"/> Other-First Delivery	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

This well was first delivered on 7/23/2007 and produced natural gas and entrained hydrocarbons.

Notes: NEW DRILL

TP: 55

CP: 0

Initial MCF: 672

Meter No.: 83216

Gas Co.: WFS

Proj Type.: NEW DRILL



14. I Hereby certify that the foregoing is true and correct.

Signed

Marie E. Jaramillo

Title: Regulatory Tech.

Date: 11/6/2009

(This Space for Federal or State Office Use)

APPROVED BY:

Title:

Date:

ACCEPTED FOR RECORD

NOV 19 2009

FARMINGTON FIELD OFFICE
BY

CONDITION OF APPROVAL, if any:

NMOC