



# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Farmington Field Office  
1235 La Plata Highway, Suite A  
Farmington, New Mexico 87401

IN REPLY REFER TO  
NMSF-080385  
3162.3-1 (111)

December 16, 2009

RCVD DEC 22 '09  
OIL CONS. DIV.  
DIST. 3

Chevron Midcontinent, LP  
Attn.: Mike Pippin  
3104 N. Sullivan Ave.  
Farmington, NM 87401

39-29626

Dear Mr. Pippin:

Reference is made to your Application for Permit to Drill (APD) the **No. 510 Rincon Unit** well, located **340' FSL and 1680' FEL, Section 22, T27N, R7W, Rio Arriba County, New Mexico**. This APD was approved on November 3, 2005 with an expiration date of November 3, 2007. According to our records, no known activity has taken place at this location.

In view of the foregoing, this office is rescinding the approval due to the expiration of this APD. In addition, we will require a letter confirming that no surface disturbing activities have been conducted at this well site. Please file letter within 30 days of receipt of this notice. Any surface disturbance conducted must be rehabilitated in accordance with the standards and guidelines established by this office.

If you have any questions regarding the above contact Shea Valdez at (505) 599-8969

Sincerely,

Shea Valdez  
Petroleum Engineering,

Petroleum Management Team

cc: NMOCD

by

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Form 3160-3  
(August 1999)

NOB: 061005  
APDP: SA-10-10  
BPA: BLM  
BOND: BLM  
CAPA: BLM

FORM APPROVED

OMB No 1004-0136

Expires November 30, 2000

APPLICATION FOR PERMIT TO DRILL OR REENTER

AUG 15 AM

5. Lease Designation and Serial No.

CSF-080385

6. If Indian, Allottee or Tribe Name

7. If Unit or CA Agreement, Name and No.

RINCON UNIT NMNM 78406D PK

8. Lease Name and Well No

RINCON UNIT #510

9. APD Well No.

30-039-29626

10. Field and Pool, or Exploratory

Blanco MV & Basin DK

11. Sec., T., R., M., or Blk. and Survey or Area

Sec 22, T-27-N, R-07-W

12. County or Parish,

Rio Arriba

13. State

New Mexico

17. Spacing Unit dedicated to this well

MV = 1/2 - 320 acres

DK = 1/2 - 320 acres

20. BLM/BIA Bond No. on file

NM2881 NW 150

23. Estimated duration

30 days

24. Attachments

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No. 1, shall be attached to this form.

1. Well plat certified by a registered surveyor.

2. A Drilling Plan

3. A Surface Use Plan (if the location is on National Forest System Lands, the SUPO shall be filed with the appropriate Forest Service Office).

4. Bond to cover the operations unless covered by an existing bond on file (see Item 20 above).

5. Operator certification.

6. Such other site specific information and/or plans as may be required by the authorized officer

Size of Hole	Grade, Size of Casing	Weight per Foot	Setting Depth	Quantity of Cement
12-1/4"	9-5/8" H-40	32.3#	350'	158 Sxs, 220 ft3 - 100% Excess
8-3/4"	7" K-55	20#	2800'	317 Sxs, 610 ft3 - 45% Excess
6-1/4"	4-1/2" I-80	11.6#	7700'	581 Sxs, 1204 ft3 - 45% Excess

The on-site inspection was on 8/2/05 by Roger Herrera

Archy is by DCA

EA is by Nelson

SEE ATTACHED APD INFORMATION

Latitude: 36 Deg, 33 Min, 10.7 Sec N

Longitude: -107 Deg, 33 Min, 33.5 Sec W

25. Signature	Name (Printed/Typed)	Date
<i>Mike Pippin</i>	Mike Pippin	8/11/2005
Title		
Agent - Petroleum Engineer		
Approved by (Signature)	Name (Printed/Typed)	Date
<i>Markie Wagon</i>		11/3/05
Title	Office	
AFM	PFO	

Application approval does not warrant or certify the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Conditions of approval, if any are attached.

\* High priority: location is in a vulnerable area

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

\*(Instructions on reverse)

This action is subject to technical and  
procedural review pursuant to 43 CFR 3165.3  
and appeal pursuant to 43 CFR 3165.4

DRILLING OPERATIONS AUTHORIZED ARE  
SUBJECT TO COMPLIANCE WITH ATTACHED  
"GENERAL REQUIREMENTS".

FARMINGTON

**DISTRICT IV**  
1220 South St. Francis Dr., Santa Fe, NM 87505

1220 South St. Francis Dr.  
Santa Fe, NM 87505

2005 AUG 15 AM 9 41

**Submit to Appropriate District Office**  
**State Lease - 4 Copies**  
**Fee Lease - 3 Copies**

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION, PLAT

*API Number		*Pool Code	*Pool Name
		22319 71599	BLANCO MV & BIASIN DK
*Property Code	*Property Name		*Well Number
26629	RINCON UNIT		510
*OGRID No.	*Operator Name		*Elevation
189071	PURE RESOURCES		6667'

## <sup>10</sup> Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
0	22	27-N	7-W		340	SOUTH	1680'	EAST	RIO ARRIBA

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
<sup>12</sup> Dedicated Acres 320 E/2			<sup>13</sup> Joint or Infill Y		<sup>14</sup> Consolidation Code		<sup>15</sup> Order No.		

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

QTR. CORNER  
FD 3 1/4" BC  
1955 BLM

22

bclm

pc

N 00-02-56 E  
2773.6' (M)

LAT. 36°33'10.7" N (NAD 83)  
LONG. 107°33'33.5" W (NAD 83)

QTR. CORNER  
FD 3 1/4" BC  
1955 BLM

SEC. CORNER  
FD 3 1/4" BC  
1955 BLM

1680'

S 87-26-10 W  
2646.6' (M)

340'

mw/dk

## 17 OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Signature

MIKE PIPPIN

Printed Name \_\_\_\_\_

AGENT-PETR. ENGR  
Title

**Title**

8-11-05

Date \_\_\_\_\_

## 18 SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date of Survey: 12/18/2013

Signature and Seal of Professional Surveyor

Ri

**Certificate Number**