UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

DEC 10 2009

Ruman & Land Management

| | | 2000 | Famination Field Office |
|---|----------------------|---------------------------------|-------------------------|
| 1. Type of Well: | | 5. Lease Number: | and and the same |
| Gas | | SF-080180- | Α |
| 2. Name of Operator: | | 6. If Indian, allottee of | or Tribe Name: |
| BURLINGTON RESOURCES OIL & GAS (| COMPANY LP | 7 11-5 4 All | |
| 3. Address and Phone No. of Operator: | | 7. Unit Agreement N | ame: |
| P. O. Box 4289, Farmington, NM 87499 | | 8. Well Name and Nu | ımber: |
| (505) 326-9700 | | SAN JUAN | 30-6 UNIT 60 |
| 4. Location of Well, Footage, Sec. T, R, U: | | 9. API Well No. | |
| FOOTAGE: 1090' FNL & 990' FEL S: 31 T: 030N R: 006W U: A | | 3003907738 10. Field and Pool: | |
| | | | |
| | | 11. County and State | |
| | | RIO ARRIBA, N | |
| 12. CHECK APPROPRIATE BOX TO INDICATE NA | TURE OF NOTICE, REPO | RT, OTHER DATA | |
| Notice of Intent | Recompletion | Change of | of Plans |
| X Subsequent Report | Plugging Back | New Con | struction |
| Final Abandonment Casing Repair | | Non-Routine Fracturing | |
| Abandonment | Altering Casing | Water Sh | nut Off |
| X | Other- Re-Delivery | Conversi | on to Injection |
| This well was re-delivered on 12/9/2009 and pr Notes: THIS WELL WAS SHUT IN MORE | | | AND I/E ISSUES |
| TP : 149 CP : 161 | Initial MCF: 529 | | |
| Meter No.: 71051 | | | RCVD DEC 22'09 |
| Gas Co.: EFS | | | OIL CONS. DIV. |
| | | | DIST. 3 |
| Proj Type.: REDELIVERY | | | M31' 9 |
| 14. I Hereby certify that the foregoing is true and o | correct. | , | |
| Signed / Amelisains Tamra Sessions | Title: Staff Regul | atory Tech. Date: | 12/10/2009 |
| is Space for Federal or State Office Use) | 1 | | ACCEPTED FOR RECORD |
| APPROVED BY: | Title: | Date: | DEC 1 1 2009 |
| CONDITION OF APPROVAL, if any: | | | FFICE |
| - m | | | ~ |