

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-141
Revised October 10, 2003

Submit 2 Copies to appropriate
District Office in accordance
with Rule 116 on back
side of form

Release Notification and Corrective Action

OPERATOR

☐ Initial Report ☒ Final Report

| | | | | |
|-----------------|--|---------------|-------------------------------|--------------------------------|
| Name of Company | Burlington Resources, a wholly owned subsidiary of ConocoPhillips Company | Contact | Gwen R. Frost | |
| Address | 3401 E. 30th St., Farmington, NM 87402 | Telephone No. | 505-326-9549 | |
| Facility Name | Ute Mountain Ute #50 | Facility Type | Gas Well | API # 30-045-29548 |
| Surface Owner | Ute Mountain Ute Tribe | Mineral Owner | Ute Mountain Ute Tribe | Lease No. I-22-IND-2772 |

LOCATION OF RELEASE

| | | | | | | | | |
|-------------|-----------|-------------|-------------|---------------|------------------|---------------|----------------|-----------------|
| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County |
| F | 22 | T32N | R14W | 1800' | North | 1850' | West | San Juan |

Latitude **36.9757 ° N** Longitude **108.29849 ° W**

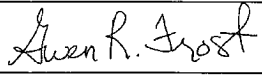
NATURE OF RELEASE

| | | |
|--|---|---|
| Type of Release - Natural Gas | Volume of Release - 80 MCF | Volume Recovered - 0 |
| Source of Release: Separator over-pressured | Date and Hour of Occurrence 6/12/09 - 10:00 a.m. | Date and Hour of Discovery 6/12/09 - 10:00 a.m. |
| Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom? Ute Mountain Ute Tribe via phone & e-mail to Scott Clow OCD - Brandon Powell via email | |
| By Whom? Gwen Frost | Date and Hour - 4/15/09 - 4:00 p.m. | |
| Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If YES, Volume Impacting the Watercourse. | |
| If a Watercourse was Impacted, Describe Fully.* | | |

Describe Cause of Problem and Remedial Action Taken.* **On June 12, 2009, a COPC MSO discovered that the separator had over pressured causing the rupture disk to blow. Approximately 80 MCF natural gas was calculated to have been released to the atmosphere as a result. Upon discovery the well was shut in.**

Describe Area Affected and Cleanup Action Taken.* **All of the natural gas was released to the atmosphere. To prevent reoccurrence, COPC replaced the Mallard pressure controller with an Amatek pressure controller.**

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

| | | | |
|--|----------------------------------|------------------|-----------------------------------|
| Signature:  | OIL CONSERVATION DIVISION | | |
| Printed Name: Gwen R. Frost | Approved by District Supervisor: | | |
| Title: Environmental Engineer | Approval Date: | Expiration Date: | |
| E-mail Address: gwendolynne.frost@conocophillips.com | Conditions of Approval: | | Attached <input type="checkbox"/> |
| Date: 4/15/09 | Phone: 505-326-9549 | | |

* Attach Additional Sheets If Necessary