<u>District I</u> 1625 N French Dr., Hobbs, NM 88240 District II
1301 W. Grand Avenue, Artesia, NM 88210
District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S St Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Revised October 10, 2003

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

Form C-141

Release Notification and Corrective Action

PI#3	0-039	9-060	68	-		OPERA	TOR		X Initia	al Report	☐ Fina	ıl Report	
Name of Co	mpany T	hompson En		Contact John Thompson									
Address 741			Telephone No. 505-327-4892										
Facility Name Federal B #1						Facility Type Oil & Gas Location							
Surface Ow	ner BLM	wner F	BLM Lease No. NM 03517					3517					
				LOCA	TION	OF REI	LEASE						
Unit Letter	Section	Township	Range	Feet from the	North/	South Line	Feet from the	East/V	Vest Line	County			
О	11	25N	3W	1650'	FW	/L	1650'	FWL		Rio Arriba			
			Latitu	ıde 36.409	Lo	ngitude	107.117						
	NATURE OF RELEASE												
Type of Release FIRE Volume of Release 94 bbls cond Volume Recovered 0 bbls													
Source of Re	lease Fau	lty Plug Valve	l. tank	Date and Hour of Occurrence Date and Hour of Discov					covery				
Was Immedia	ate Notice (12:20 pm 4/21/09 12:20 pm 4/21/09 If YES, To Whom?										
Was minican	are rionee i	Jim Lovato – BLM; Brandon Powell - NMOCD											
By Whom? John Thompson						Date and Hour 4/21/09 at approx. 15:00 hrs							
Was a Water	course Read	If YES, Volume Impacting the Watercourse.											
☐ Yes X No						RCUD MAY 1'09							
If a Watercourse was Impacted, Describe Fully.* N/A							OIL CONS. DIV. DIST. 3						
(condensate) by first checking for water. After he broke the seal and opened the water drain valve (plug valve), he immediately noticed that the valve had broken and when reaching down to shut the valve a 6" crescent wrench fell from his shirt pocket striking the line/valve causing a spark which in turn ignited the condensate that was coming out of the valve. The fire quickly spread catching the 100 bbl lank holding the condensate on fire as well as the adjacent water pit tank. The fire burned extremely hot, damaging the other 100 bbl low profile tank (which was empty) and also burned the 25 Hp Twin Star compressor. 911 was contacted and the Lindrith and Ojo Encino volunteer fire depts. as well as the Cuba fire dept responded. The State Police arrived on location at ~ 1:45 pm and took control of the location. An area the size of about 60'x150' of sage brush and native grass was burned before being contained by the fire fighting crews. Because of the intense heat, the decision was made on location to let the condensate continue to burn until the fire was out. The location was secured and all personnel left the scene at ~ 6:30 pm. Describe Area Affected and Cleanup Action Taken.* A 60'x150' area of sage brush and native grass was burned. The ground area on location immediately surrounding the tanks was scorched by intense heat. No hydrocarbon or produced water was spilled in this event (it all burned). If the tanks are not repairable they will be replaced along with the damaged compressor. I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulatio													
			OIL CONSERVATION DIVISION										
Signature:				Approved by District Supervisor: Brand Pell For: Charlie Perrin									
Printed Name	e: John C.		Approved by District Supervisor: Brand Pell Perrin										
Title: Engineer						Approval Da	te: 5-1-09		Expiration	Date:			
E-mail Address: john@walsheng.net						Conditions of Approval:			Attached				
Date:	4/22/09			Phone: 327-489	2	Incident # 1 kmD:			0 0	2 -			
* Attach Addi	nonai She	ets 11 Necess	oai y	16cy 14		Inc	rdent #	1	KMI) O	124546	1757		