District I 1625 N. French Dr., Hobbs, NM 88240 District II

1301 W. Grand Avenue, Artesia, NM 88210

District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back

Form C-141

Revised October 10, 2003

side of form

## **Release Notification and Corrective Action**

| <u>API# 30-045-27590</u>   |                        | OPERA'   | <b>FOR</b>                                |             | Initia      | al Report                 | $\boxtimes$ | Final Repor     |  |
|--|------------------------|--|---|-------------|-------------|---------------------------|-------------|-----------------|--|
| Name of Company BP America   |                        | Contact Larry Schlotterback                                |   |             |             |                           |             |                 |  |
| Address 200 Energy Court   |                        | Telephone No. (505) 326-9425                               |   |             |             |                           |             |                 |  |
| Facility Name Florance P 003   |                        | Facility Type Gas Well                                     |   |             |             |                           |             |                 |  |
| Surface Owner Mineral Owner Federal  |                        |  | Lea                                       |             |             | ase No                    |             |                 |  |
| T eucl al  |                        |  |   |             |             |                           |             |                 |  |
| Unit Letter   Section   Township   Range   Feet from the   LATITUDE   Feet from the   LONGITUDE   County   |                        |  |   |             |             |                           |             |                 |  |
| Unit Letter   Section   Township   Range   Feet from Section   Section   Township   Range   Feet from Section   Sect | om the   LATT   36.770 |  |   |             |             |                           |             |                 |  |
|  | NATURE                 | OF RELI  | EASE                                      |             |             |                           |             |                 |  |
| Type of Release: PRODUCED WATER (Coal)   |                        | Volume of Release – 6 Barrels Volume Recovered – 4 Barrels |   |             |             |                           |             |                 |  |
| Source of Release: Production Water Tank   |                        |  | Date and Hour of Occurrence: Date         |             |             | ate and Hour of Discovery |             |                 |  |
| W. I. C. 9   |                        |  | 3/21/2009 1/5/2009 - 2:00 PM              |             |             |                           |             |                 |  |
| Was Immediate Notice Given?  |                        |  | If YES, To Whom?<br>NMOCD & BLM           |             |             |                           |             |                 |  |
| By Whom? Larry Schlotterback   |                        |  | Date and Hour: March 21, 2009 – 14:30     |             |             |                           |             |                 |  |
| Was a Watercourse Reached?   |                        |  | If YES, Volume Impacting the Watercourse. |             |             |                           |             |                 |  |
| ☐ Yes ☒ No   |                        |  | RCVD MAR 31 '09                           |             |             |                           |             |                 |  |
| If a Watercourse was Impacted, Describe Fully.*  |                        |  | OIL SANS. DIV.                            |             |             |                           |             |                 |  |
|  |                        | •  |   |             |             | DI51.;                    | j           |                 |  |
|  |                        |  |   |             |             |                           |             |                 |  |
| Describe Cause of Problem and Remedial Action Ta   | aken.*                 |  |   |             |             |                           |             |                 |  |
| On Oak males. Manuel. 00, 0000 and anti-   |                        | - O! T   | 1   |             |             | D 000                     | <b>A</b>    |                 |  |
| On Saturday, March 20, 2009, operations tech reported to the Coal Team Leader a spill on the Florance P 003. Approximately 6 bbls of produced water spilled from the production tank due to a hole in the fire tube. All fluid was contained by secondary  |                        |  |   |             |             |                           |             |                 |  |
|  |                        |  |   |             |             |                           |             |                 |  |
| containment; no fluid left location or breached the containment walls. When the report was made, a vacuum truck was in route to location to remove the remaining fluids in the tank and pickup any standing fluids. The vessel was locked out and production   |                        |  |   |             |             |                           |             |                 |  |
| fluid was routed down the pipeline. The cause of the leak will be further investigated by RCFA.  |                        |  |   |             |             |                           |             |                 |  |
|  |                        |  |   |             |             |                           |             |                 |  |
| Describe Area Affected and Cleanup Action Taken.* Soil on location and a nearby natural drainage was impacted. The area will be allowed to dry and any salt stain will be removed.   |                        |  |   |             |             |                           |             |                 |  |
| I hereby certify that the information given above is true a  | nd complete to the     | ne best of my  | knowledge and u                           | nderstand   | that purs   | suant to NMO              | OCD ru      | ıles and        |  |
| regulations all operators are required to report and/or file   | certain release n      | otifications a   | nd perform correct                        | tive action | is for rele | eases which               | may en      | ndanger         |  |
| public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability  |                        |  |   |             |             |                           |             |                 |  |
| should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other  |                        |  |   |             |             |                           |             |                 |  |
| federal, state, or local laws and/or regulations.  | a C-141 Tepott u       | des not tenev  | e the operator of                         | responsior  | iity ioi c  | omphance w                | itii aiiy   | other           |  |
| Ray 1 DANA   |                        |  | OIL CONSERVATION DIVISION                 |             |             |                           |             |                 |  |
|  |                        |  | ,   |             |             |                           |             |                 |  |
| Signature: / Mysteklombak  |                        |  | <b>5</b>                                  | _           | 1           | 121 F                     | in; "       | harlic<br>lemin |  |
| Printed Name: Larry Schlotterback  |                        | Approved by  | District Supervise                        | or: Fran    | ol D        | ell                       |             | em a            |  |
| Title: Field Environmental Coordinator   |                        | Approval Date: 8-19-09 Expiration                          |   |             | piration    | n Date:                   |             |                 |  |
| E-mail Address: schlln@bp.com  |                        | Conditions of Approval:                                    |   |             | Attached    |                           |             |                 |  |
| Date: 3/26/09 Phone: 50  |                        |  |   |             |             |                           | _           |                 |  |