# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

RECEIVED

|            |   | MAR : 3 40  |
|------------|---|---|
| a.         | Type of Work DRILL                                    | i-149-IND-8465 Bureau of Land Mac   |
|            | DRILL   | Unit Reporting Number Farmington Field  |
| b.         | Type of Well  | 6. If Indian, All. or Tribe   |
|            | GAS   | Navajo Allotted   |
|            | Operator  | 7. Unit Agreement Name<br>RCVD DEC 22 '09   |
|            | BURLINGTON  OIL & Con Company LB                      |   |
|            | RESOURCES Oil & Gas Company, LP                       | OIL CONS. DIV.  |
|            | Address & Phone No. of Operator                       | 8. Farm or Lease Name   |
|            | PO Box 4289, Farmington, NM 87499                     | Charles ET AL   |
|            |   | 9. Well Number  |
|            | (505) 326-9700  | 2 <b>F</b>  |
|            | Location of Well                                      | 10. Field, Pool, Wildcat  |
|            | Surf:Unit B(NWNE), 660' FNL & 2095' FEL               | Basin Dakota  |
|            |   | 11. Sec., Twn, Rge, Mer. (NMPM)   |
|            | Surf: Latitude: 36.59534 N (NAD 83)                   | $oldsymbol{eta}$ Sec. 12, T27N, R9W   |
|            | Longitude: 107.73808 W                                | API# 30-045- 34928  |
| ş.         | Distance in Miles from Nearest Town                   | 12. County 13. State  |
|            | 13 miles/Blanco                                       | San Juan NM   |
| 5.         | Distance from Proposed Location to Nearest Property 6 | or Lease Line   |
| <b>3</b> . | Acres in Lease  | 17. Acres Assigned to Well DK 320.00 (N/2)  |
| 3.         | Distance from Proposed Location to Nearest Well, Drig | Compl. or Applied for on this Lease   |
| -          | 460' from Fourstar Charley Pah 2 (PC)                 | ,   |
| €.         | Proposed Depth  | 20. Rotary or Cable Tools   |
|            | 6606′   | BLM'S APPROPREMY ACCEPTANCE OF THIS   |
|            |   | ACTION DOES NOT RELIEVE THE LESSEE AND  |
| ۱.         | Elevations (DF, FT, GR, Etc.)                         | OPERATOR PROPERTY AND CONTROL OF THE PROPERTY |
|            | 5905′ GL ,  | AUTHORIZATION REQUIRED FOR OPERATIONS   |
| 3.         | Proposed Casing and Cementing Program                 | NOTIFY AZTEC OCD 24 HRS   |
|            | See Operations Plan attached                          | NOTIFY AZIEG GOD 24 TING  |
| <b>I</b> . | Authorized by: Crystal Tafoya (Regulatory To          | PRIOR TOXAS DES & CEMEN   |
| ERMI       |   | ROVAL DATE  |
|            | OVED BY Mankeoless TITLE                              | ATM DATE 12/21/09   |
| "PKI       |   |   |

Inreatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

**Example Master Plan Type 4** 

Bond Numbers NMB-000015 and NMB-000089

NMOCD

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".

JAN 0 4 2010

This action is subject to technical and procedural review pursuant to 43 CFR 3165 3 and appeal pursuant to 43 CFR 3165 4

District I ↑4625 N French Dr., Hobbs, NM 88240

District II 1301 W. Grand Avenue, Artesia, NM BB210

District III 1000 Rio Brazos Ad., Aztec, NM 87410

District IV 1220 S. St Francis Dr., Santa Fe, NM 87505

State of New Mexico

Energy, Minerals & Natural Resources Department

1220 South St. Francis Dr. 13 2003 Santa Fe, NM 87505 M/A 13 2003

Form C-102 Revised October 12, 2005 gy, Minerals & Natural Resources Department

Appropriate District Office

OIL CONSERVATION DIVISION

Fee Lease - 3 Copies

AMENDED REPORT

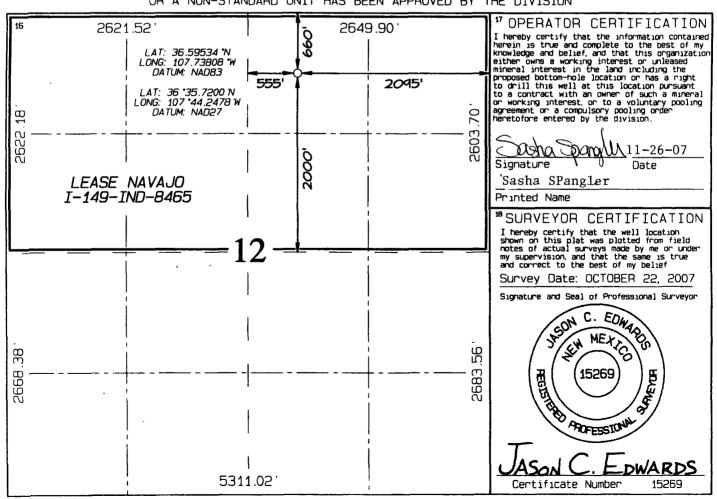
Bureau of Land Management Farmington Field Office

### WELL LOCATION AND ACREAGE DEDICATION PLAT

| 'API Number          | *Pool Code    | 'Pool Name                            |             |
|----------------------|---------------|---------------------------------------|-------------|
| 30-045- <b>34928</b> | 71599         | BASIN DAKOTA                          |             |
| *Property Code       | ,             | *Property Name                        | Well Number |
| 6906                 | <b>x</b>      | CHARLES ET AL                         | 2F          |
| 'OGRID No            |               | *Operator Name                        | *Elevation  |
| 14538                | BURLINGTON RE | ESOURCES OIL & GAS COMPANY, LP        | 5905        |
|                      |               | · · · · · · · · · · · · · · · · · · · |             |

| <sup>12</sup> Deducated Acres 320.0 ACRES - N/2 |          |          | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>55</sup> Order No. |                  |               |                |          |
|---|----------|----------|-------------------------------|----------------------------------|-------------------------|------------------|---------------|----------------|----------|
| В   |          |          |                               |                                  | 13 7-/ 22               | Ma               | 95 O          |                |          |
| UL or lot no                                    | Section  | Township | Range                         | Lot Idn                          | Feet from the           | North/South line | Feet from the | East/West line | County   |
|   |          | 11 E     | ottom                         | Hole l                           | _ocation I              | f Different      | From Surf     | ace            |          |
| В   | 12       | 27N      | 9W                            |                                  | 660                     | NORTH            | 2095          | EAST           | SAN JUAN |
| UL or lot no                                    | Sect ion | Township | Range                         | Lot Idn                          | Feet from the           | North/South line | Feet from the | East/West line | County   |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION





# CATHODIC PROTECTION PLAN FOR NEW WELLS

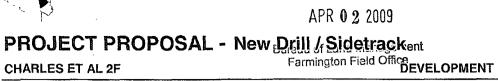
WELL NAME Charles ET PL # 2 E LEGALS B 12 27-4 COUNTY Con Liver

PURPOSED C.P. SYSYTEM: DICH GB and set a tup well salar @ 54 Craner

| TECHNICIAN: 4 - 1 | COMMENTS:   |    |
|-------------------|---|----|
|                   |   | 23 |
|                   | Series in the contract of the | 6  |
| DATE: ////7/47    | 2.40.K  |    |
| 7/7/47            | Q results   | t  |
| T/47              | TAX EXPENSES  |    |

6 CR 5412 BLOOMFIELD, N.M. 87413 OFFICE: 505-634-0271 CELL: 505-783-6863







### San Juan Business Unit

| Lease:            |           |                  |              | ΑΑ              | FE #: WA  | N.CDR.  | 7242            |   | AFE \$: 994,768.82       |
|-------------------|-----------|------------------|--------------|-----------------|-----------|---------|-----------------|---|--------------------------|
| Field Name: hBR   | _SAN JUA  | N                | Rig: X       | XX Deferred R   | egulatory |         | State: NM       | County: SAN JUAN  | API #:                   |
| Geologist:        |           |                  | Phone        |                 |           | Geoph   | ysicist:        | Pl  | none:                    |
| Geoscientist:     |           | ·                | Phone        |                 |           | Prod. ( | Engineer:       | Pl  | hone:                    |
| Res. Engineer: Pr | abowo, N  | /ahyu            | Phone:       | +1-505-326      | -9797     | Proj. F | ield Lead:      | Pl  | hone:                    |
| Primary Objecti   |           |                  |              |                 |           |         |                 |   |                          |
| Zone              | Zone Na   | me               |              |                 | _         | 1       |                 |   |                          |
| FRR               | BASIN DA  | AKOTA (PRORATI   | ED GAS       | )               | ] '       |         |                 |   |                          |
|                   |           | ş                |              |                 |           |         |                 |   |                          |
| Į.                |           |                  |              |                 |           |         |                 |   |                          |
|                   |           |                  |              |                 |           |         |                 |   |                          |
|                   |           |                  |              |                 |           |         |                 |   |                          |
| Location: Surface | e .       | Dalum Co         | de: NA       | D:27            |           |         |                 |   | Straight Hole            |
| Latitude: 36.5953 | 32 Lo     | ngitude: -107.73 | 37466        | X:              |           | Y:      |                 | Section: 12   | Range: 009W              |
| Footage X: 2095   | FEL Fo    | otage Y: 660 FN  | L            | Elevation: 59   | 05        | (FT)    | Fownship: 027   | V   |                          |
| Tolerance:        |           |                  |              |                 |           |         |                 |   |                          |
| Location Type: Ye | ear Round |                  | Start D      | Date (Est.): 1/ | 1/2020    | Com     | pletion Date:   | Date In O   | peration:                |
| Formation Data:   | Assume    | KB = 5917        | Units =      | FT              |           |         |                 |   |                          |
| Formation Call &  | ·         | Depth (T) (D)    | SS           | Depletion       | BHP       | ВНТ     |                 | Remarks   |                          |
| Casing Points     | -         | (TVD in Ft)      | <del></del>  | (Yes/No)        | (PSIG)    |         | 12.1(4)[-011-2: |   | TCiv Coment with         |
| Surface Casing    |           | 320              | 5597         |                 |           |         |                 | 20" 8 5/8" 24 ppr, J-55, S<br>late cement to surface.   | TC casing. Cement with   |
| OMAJA OLO         |           | 1097             | 4820         |                 |           |         |                 |   |                          |
| KIRTLAND          |           | 1157             | 4760         |                 |           |         |                 |   |                          |
| FRUITLAND         |           | 1707             | 4210         |                 |           |         | Possible Gas    |   |                          |
| PICTURED CLIFFS   |           | 2010             | 3907         |                 |           |         |                 |   |                          |
| LEWIS             |           | 2105             | 3812         |                 |           |         |                 |   |                          |
| HUERFANITO BENT   | TONITE    | 2527             | <b>339</b> 0 |                 |           |         | •               |   |                          |
| CHACRA            |           | 2930             | 2987         |                 |           |         |                 |   |                          |
| MASSIVE CLIFF HO  | DUSE      | 3595             | 2322         |                 |           |         |                 |   |                          |
| MENEFEE           |           | 3679             | 2238         |                 |           |         |                 | 1   |                          |
| MASSIVE POINT LO  | OOKOUT    | 4319             | 1598         |                 |           |         | GAS             |   |                          |
| MANCOS            |           | 4613             | 1304         |                 |           |         |                 |   |                          |
| UPPER GALLUP      |           | 5469             | 448          |                 |           |         |                 |   |                          |
| GREENHORN         |           | 6246             | -329         |                 |           |         |                 |   |                          |
| GRANEROS          |           | 6306             | -389         |                 |           |         |                 |   |                          |
| TWO WELLS         |           | 6365             | -448         |                 | 1900      |         | Gas             |   |                          |
| PAGUATE           |           | 6419             | -502         |                 |           |         |                 |   |                          |
| CUBERO            |           | 6474             | -557         |                 |           |         |                 |   | ,                        |
| ENCINAL           |           | 6555             | -638         |                 | •         | •       |                 |   | •                        |
| TOTAL DEPTH DK    |           | 6606             | -689         | _               |           |         |                 | r/MRSN. 6-1/4" Hole. 4-<br>It with 1009 cuft. Circulate | 1/2", 11.6 ppf, N-80 LTC |
| Reference Well    | Si .      |                  |              |                 |           | (f = 1) | Casing, Certici | too care circuito                                       | Comencio sorrace.        |
| Reference Type    |           | me               |              | Comments        | ;         |         |                 |   |                          |

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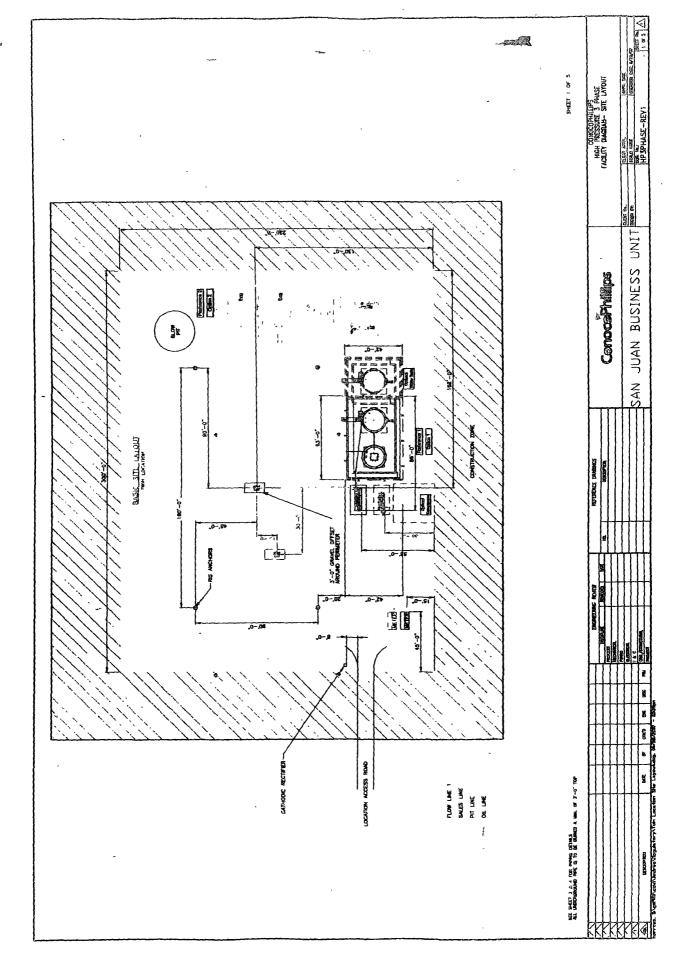
## ConocoPhillips

### PROJECT PROPOSAL - New Drill / Sidetrack

San Juan Business Unit

| CHARLES ET A       | L 2F        |                     | DEVELOPMENT |                    |         |   |  |  |
|--------------------|-------------|---------------------|-------------|--------------------|---------|---|--|--|
| Logging Progra     |             |                     |             |                    |         |   |  |  |
| Intermediate Logs  | Lag only    | if show 🔲 GR/ILD    | Triple Com  | bo                 |         | - |  |  |
|                    |             |                     |             |                    |         |   |  |  |
| TD Logs:           | ☐ Triple Co | mbo 🔲 Dipmeter      | RFT So      | onic VSP TDT 🗹 Oth | er      |   |  |  |
|                    |             | perf ~15' above TD. |             |                    |         |   |  |  |
| Additional Informa | ation:      | ·                   |             | -                  |         |   |  |  |
|                    |             |                     |             |                    |         |   |  |  |
| Log Type           | Stage       | From (Ft)           | To (Ft)     | Tool Type/Name     | Remarks |   |  |  |

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# Directions from Intersection of US Hwy 550 & US Hwy 64 in Bloomfield, NM to Burlington Resources Oil & Gas Company Charles Et Al #2F 660' FNL & 2095' FEL, Section 12, T27N, R9W, San Juan County, NM

From the intersection of US Hwy 550 & US Hwy 64 in Bloomfield, NM, travel Easterly on US Hwy 64 for 10.5 miles across the San Juan River to Largo Road (County Road #4450);

Go right (South-easterly) on Largo Road (County Road #4450) for 3.7 miles to fork in road;

Go right (South-easterly) remaining on Largo Road (County Road #4450) across 5-mile bridge for 0.6 miles to fork in road;

Go left which is straight (South-easterly) remaining on Largo Road (County Road #4450) for 2.9 miles to fork in road;

Go right (South-westerly) on County Road #7007 for 4.7 miles to fork in road;

Go left (Southerly) exiting County Road #7007 for 0.1 miles to fork in road;

Go left (South-easterly) for 0.1 miles to staked location on left-hand side which overlaps the existing roadway.