#### DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980

P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT II

DISTRICT III

#### State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-101 Revised February 10, 1994

Instructions on back

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Fee Lease - 5 Copies

AMENDED REPORT

# OIL CONSERVATION DIVISIO

**PO BOX 2088** 

87504

1000 Rio Brazos Rd., Aztec, NM 87410	Santa Fe, NM
DISTRICT IV PO Box 2088, Santa Fe, NM 87504-2088	

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK	, OR ADD A ZONI
Operator Name and Address	<sup>2</sup> OGRID Number
San Juan Bassurasa of Colorada Ina	000000

San Juan Resources of Cologage 020208 API Number c/o Walsh Engineering, 7415 E. Main St., Farmington, NM 87402 (505) 327-4892 30-0 45-31250 Property Name Well No

Apperson

1E

### **Surface Location**

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South Line	Feet from the	East/West Line	County
	30	30N	11W		1964	South	670	East	San Juan

## **Proposed Bottom Hole Location If Different From Surface**

			P						
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South Line	Feet from the	East/West Line	County
		9 Propo	sed Pool 1			1	<sup>10</sup> Pro	posed Pool 2	
Blanco Mesa Verde					1	Basin Da	ıkota		

Work Type Code	12 Well Type Code	13 Cable/Rotary	14 Lease Type Code	15 Ground Level Elevation
N	G	R	Р	5778
<sup>16</sup> Multiple	17 Proposed Depth	18 Formation	19 Contractor	20 Spud Date
Υ	6805'	Mancos		February 2004

# <sup>21</sup> Proposed Casing and Cement Program

Hole Size	Casing Size	Casing weight/feet	Setting Depth	Sacks of Cement	Estimated TOC
12-1/4"	9-5/8"	36#	200'	110 sx	Surface
8-3/4"	7"	20#	3975	475sx &100sx	Surface
6-1/4"	4-1/2"	11.6#	6805	305 sx	3675'

Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

San Juan Resources of Colorado, Inc. proposes to drill a vertical well with a 12-1/4" surface hole to approx. 200' with spud mud and set and cement to surface 9-5/8", 36# casing with 110 sx (130 cu.ft.) of CI "B" with 3% CaCl2 and 1/4#/sk CF. A double ram, 2000 psi rated BOP will be installed and pressure tested to 1000 psi. A 8-3/4" hole will be drilled using a fresh water - polymer mud system to approx. 3875'. 7", 20# casing will be set and cemented to surface with 475 sx (960 cu.ft.) of CI "B" 65/35 poz with 6% gel, 2% CaCl2, and 1/4#/sk CF and 100sx (146 cu.ft.) CI "B" 50/50 poz with 0.15% dispersant, 1% CaCl2, and 1/4#/sk CF. A 6-1/4" hole will be drilled with air to 6711', 4-1/2", 11.6# casing will set set a cemented 200' above the 7" shoe with 305 sx (552 cu.ft.) of CI "B" 50:50 poz with 2% gel and additives. Open hole DIL and FDC/CNL/GR logs will be run. Surveys will be run every 500' in the mud drilled hole.

The S/2 of Section 30 (329.5 acres) is dedicated to this well.

Formation Tops: FT - 1715', PC - 2050', CH -3620', Men - 3775', PL - 4375', DK - 6555'.

I hereby certify that the information given above is true and complete to the best of my knowledge and belief.				OIL CONSERVATION DIVISION		
Signature: Kul C. Thouas				Approved by:		
Printed name:	Paul C. Thomps	on, P.E.		Title: DEPUTY CIL & GAS INSPECTION, DIST. 678		
Title:	Agent			Approval Date EC 3 0 2004		
Date:		Phone:		Conditions of Approval		
12/24/03			(505) 327-4892	Attached		

DISTRICT I P. Box 1960, Hobbs, N.M. 88241-1980

DISTRICT II P.O. Drawer DD, Artesia, N.M. 88211-0719

DISTRICT III 1000 Rio Brazos Rd., Aztec, N.M. 87410

PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Fregy, Minerals & Natural Resources Department

Form C-102 Revised Febuary 21, 1994. Instructions on back Submit to Appropriate District Office

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## OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, NM 87504-2088

☐ AMENDED REPORT

#### WELL LOCATION AND ACREAGE DEDICATION PLAT API Number <sup>8</sup> Pool Code 1250 72319/71599 Blanco Mesa Verde/Basin Dakota <sup>6</sup> Well Number <sup>4</sup>Property Name **APPERSON** 1E OGRID No. Operator Name Elevation

020208 SAN JUAN RESOURCES, INC. 5778 <sup>10</sup> Surface Location UL or lot no. North/South line Feet from the East/West line Section Lot ldn Feet from the Township Range 11W SOUTH 670 **EAST** 30 30N 1964 SAN JUAN 11 Bottom Hole Location If Different From Surface UL or lot no. Section Township Range Lot Idn Feet from the North/South line East/West line County Dedicated Acres 13 Joint or Infill 14 Consolidation Code 16 Order No. 3296 NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is rue and complete to the best of my knowledge and belief DEC 201 Signature Paul C. Thompson Printed Name Agent Title 9/10/01 N=36'46'53.11" W=108'01'31.01" 18 SURVEYOR CERTIFICATION hereby certify that the well location shown on this plat 670' as plotted from field notes of actual surveys made by n

r under my supervision, and that the same is true and errect to the best of my belief. APRIL 13, 2001

Date of Survey

Signature and Sealth Profession Signature and Sealth Profession Signature Signature

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