Form 3160-5 (November 1994)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

**BUREAU OF LAND MANAGEMENT** 

| 5. | Lease | Serial | N |  |
|----|-------|--------|---|--|

| SUNDRY NOTICES AND RE           | PORTS  | ON WEL      | LS  |
|---------------------------------|--------|-------------|-----|
| Do not use this form for propos | als to | drill or re | eer |
| chandened well the Fermi 0400 0 | CADDI  | F           |     |

SF 079596

FORM APPROVED

OMB No. 1004-0135

Expires July 31, 1996

| Do not use this  | form for proposals to<br>Use Form 3160-3 (APD)  | drill or reenter an   | 150  |   | lottee or Tribe Name   |
|--|---|---|--|---|--|
| SUBMIT IN TRIPLICA   | ATE Other instruc   | ctions on reverse si  | de   | 2 M ID: 3   |  |
| 1. Type of Well  |   | (770  | ) Fairm  | ngton, NN   | 1  |
| Oil Well X Gas Well  | Other   | e.  |  | 8. Well Name  | and No.  |
| 2. Name of Operator  |   |   |  | Ange  | el Peak 15 #7s   |
| Kukui Operating Company  |   |   |  | 9. API Well No  | ο.   |
| 3a. Address  |   | 3b. Phone No. (include area   | code)  | 30  | -045-31642   |
| PO Box 737, Ignacio, CO 81137 970-563-0145   |   | 10. Field and Pool, or Exploratory Area   |  |   |  |
| 4. Location of Well (Footage, Sec., T  | , R., M., or Survey Description   | i)  |  | Basir   | Fruitland Coal   |
| 660' FNL, 1980' FWL  |   |   |  | 11. County or P   | arish, State   |
| Sec. 15, T27N-R10W   |   |   |  | San Juan, N   | New Mexico   |
| 12. CHECK APPROPRIATE BOX  | (ES) TO INDICATE NAT  | URE OF NOTICE, REPORT   | Γ, OR OT <del>I</del>                          | IER DATA  |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |   |  |   |  |
| Notice of Intent   | Acidize Alter Casing  |   | Production<br>Reclamation                      | (Start/Resume)  | ☐ Water Shut-Off ☐ Well Integrity  |
| X Subsequent Report  | Casing Repair   | New Construction  | Recomplete                                     | :   | X Other  |
|  | Change Plans  | Plug and Abandon  | Temporarily                                    | y Abandon   | Well test &  |
| Final Abandonment Notice   | Convert to Injection  | Plug Back   | Water Disp                                     | osal  | performance data   |
| 13. Describe Proposed or Completed Operation<br>If the proposal is to deepen directionally<br>Attach the Bond under which the work<br>Following completion of the involved operations has been completed. Final Abdetermined that the site is ready for final inspe- | or recomplete horizontally, igive s<br>will be performed or provide the<br>erations. If the operation results in<br>andonment Notices shall be filed of | subsurface locations and measured an<br>Bond No. on file with BLM/BIA.<br>I a multiple completion or recompleti | d true vertica<br>Required sub-<br>on in a new | al depths of all per<br>sequent reports shall<br>interval, a Form 3 | rtinent markers and zones.<br>I be filed within 30 days<br>160-4 shall be filed once |

The following were average well test and performance data since the date of first delivery 12/17/2003. Gas Volume - 31 MCF Casing Pressure - 34 psi Tubing Pressure - 22 psi Line Pressure - 100 psi



ACCEPTED FOR RECORD

|                                |   | 106                  | 9 5 b Education        | THE TOTAL TELEGRAPH           |
|--------------------------------|---|----------------------|------------------------|-------------------------------|
| 14. I hereby certify that t    | he foregoing is true and correct            |                      |                        | JAN 1 3 2004                  |
| Name (Printed/Typea            | 7)  | Title                |                        | - ·                           |
| _1                             | Robert J. Voorhees                          |                      | Vice President Enginee | PRINTERANTING PLANTING OFFICE |
| Signature                      | Inh 11/1/1                                  | Date                 | December               | BY                            |
| ·                              | THIS SP.                                    | ACE FOR FEDER        | AL OR STATE USE        |                               |
| Approved by                    |   | Tit                  | tle                    | Date                          |
| Conditions of approval, if any | y, are attached. Approval of this notice do | es not warrant or Of | fice                   |                               |

which would entitle the applicant to conduct operations thereon. Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

certify that the applicant holds legal or equitable title to those rights in the subject lease