Form 3160- 5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| | NMNM 101058 |
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| 5. | Lease Serial No. |
| , ₁ | Expires: November 30, 2000 |
| | OMB No. 1004- 0135 |
| | FORM APPROVED |
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| รบ | NMNM 101058 | | | | | | | |
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| Do abar | 6If Indian | Allottee of Tribe Nam | е | | | | | |
| SUBMIT IN TRIPLICATE- Other Instructions on the reverse side 7. If Unit or CA. Agreement Designation | | | | | | | | |
| 1. Type of Well Oil Well Gas Well | 8. Well Name and No. | | | | | | | |
| 2. Name of Operator | Juniper Com #34-17 | | | | | | | |
| Coleman Oil & Gas, Inc | 9. API Well No. | | | | | | | |
| 3a. Address | 30-045-31862 | | | | | | | |
| P.O. Drawer 3337, Farming 4. Location of Well (Footage, Sec., T., | 10. Field and Pool, or Exploratory Area | | | | | | | |
| 4. Location of well (1 oolage, Sec., 1., | Basin Fruitland Coal 11. County or Parish, State | | | | | | | |
| 660' FSL and | San Juan NM | | | | | | | |
| 12. CHECK APPROF | PRIATE BOX(S) TO INDIC | ATE NATURE C | F NOTICE, REPOR | T, OR OTH | IER DATA | | | |
| TYPE OF SUBMISSION | | | TYPE OF ACTION | | | | | |
| Notice of Intent | Acidize | Deepen | Production (Start | Resume) | Water Shut-off | | | |
| | Altering Casing | Fracture Treat | Reclamation | | Well Integrity | | | |
| Subsequent Report | Casing Repair | New Construction | n Recomplete | | Other | | | |
| | Change Plans | Plug and aband | on 🌅 Temporarily Aban | don | | | | |
| Final Abandonment Notice | Plug back | Water Disposal | | | | | | |
| following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.) SPUD WELL JANUARY 02, 2004 @ 10:00 AM. DRILLED 12 1/4" HOLE TO 135 FT. KB. RAN 3 JTS OF 8 5/8" 24# J-55 ST&C NEW CASING. RAN A TOTAL FOOTAGE OF 126.67 FT. AND LANDED @ 129.67 FT. KB. CEMENTED W/ 85 SACKS CLASS B W/ 2% CALCIUM CHLORIDE AND 1/4# PER SACK CELLOFLAKE. CIRCULATED 7 BARRELS OF CEMENT TO RESERVE PIT. NIPPLED UP BOP AND MANIFOLD. PRESSURE TESTED BOP, MANIFOLD AND CASING TO 750 PSIG. DRILLED 7 7/8" HOLE TO 1378 FT. KB. TD WELL @ 1378 FT.KB. @ 11:30 AM ON JANUARY 05, 2004. RAN A TOTAL OF 33 JTS 5 1/2" 15.50#/FT LT&C J-55. LANDED CASING AT 1369.53 FT. KB. CEMENTED W/ 140 SACKS CLASS G W/ 3% D79 AND 1/4# PER SACK D29. TAILED W/ 90 SACKS CLASS G 50/50 POZ W/ 2% GEL D20, 5# PER SACK D24 GILSONITE, .1% D46, 1% S-1 AND1/4# PER SACK D29. CIRCULATED 10 BARRELS OF CEMENT TO SURFACE. | | | | | | | | |
| NO OPEN HOLE LOGS | | | | Ter Sul | | | | |
| 14. I hereby certify that the foregoing is Name (<i>Printed/ Typed</i>) | | Title | - | | (6) 00 | | | |
| MICHAEL T. HANS | Date | ENGINEER | | 16 | | | | |
| Signature Mullul T. Llanson | | | January 7, 2004 | ji, | CCEPTED FOR | RECOR. | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | | | |
| Approved by | | Title | | | Date AN 1 A 2 | 2004 | | |
| Conditions of approval, if any are attack certify that the applicant holds legal or which would entitle the applicant to cor | subject lease | | | FAHMINGIUN FIEI SY SKY | | | | |
| Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitiousor fraudulent statements or representations as to any matter within its jurisdiction. | | | | | | | | |