UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

5.	Lease Serial No.
	NMSF078040

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					NMSF078040 6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agreement, Name and/or No.			
Type of Well						8. Well Name and No. MUDGE A 30		
Name of Operator						9. API Well No. 30-045-0 8878 20887		
3a. Address P.O. BOX 3092 HOUSTON, TX 77253		3b. Phone No. (include area code) Ph: 281-366-4081			10. Field and Pool, or Exploratory PICTURED CLIFFS			
4. Location of Well (Footage, Sec., T)				11. County or Parish, and State			
Sec 12 T31N R11W NWNE 8	70FNL 1550FEL					SAN JUAN COUNTY, NM		
12. CHECK APPR	ROPRIATE BOX(ES) TO	INDICATE	NATUF	RE OF NO	OTICE, REI	PORT, OR OTHE	ER DATA	
TYPE OF SUBMISSION		TYPE OF ACTION						
Notice of Intent	☐ Acidize	_	Deepen			Production (Start/Resume) Water Shut-Of Well Integrity		
Subsequent Report	Alter Casing	☐ Fracture Treat			_			У
_	☐ Casing Repair	_	☐ New Construction		□ Recompl		Other	Other Final Abandonmen
Final Abandonment Notice	☐ Change Plans	□ Plug		ndon	Temporarily Abandon tice			incii
	Convert to Injection		lug Back		□ Water Di			
13. Describe Proposed or Completed Op- If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab- determined that the site is ready for fi	ally or recomplete horizontally, will be performed or provide operations. If the operation respondent Notices shall be file	give subsurface I the Bond No. on sults in a multiple	ocations a file with l completi	ind measure BLM/BIA. on or recon	ed and true ver Required subs apletion in a ne	tical depths of all per sequent reports shall be w interval, a Form 3	tinent markers and zon be filed within 30 days 160-4 shall be filed ond	ies. ce
The above mentioned well located for 12/08/2009.		idoned 10/19/	1994. T	he surfac	ce is restore	das	IAN 21 '10 ONS. DIV.	
If you have any questions please call Ted Black @505-320-1417					ENTE	RED	IST. 3	
			*		JAN 1. Due AFN	Ties		
14. I hereby certify that the foregoing is	true and correct. Electronic Submission #7 For BP AMERICA	78619 verified I	oy the B CO, se	LM Well In	nformation S armington	ystem		_
Name (Printed/Typed) CHERRY	HLAVA		Title	REGULA	TORY ANA	LYST		
Signature (Electronic S	ubmission)		Date 12/09/2009					
	THIS SPACE FO	R, FEDERAI	OR S	TATE O	FFICE US	E		
Approved By	less		Title f	Branc	h Cho	.C	Date 115	_ :176

FFO which would entitle the applicant to conduct operations thereon. Office Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease