

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB No. 1004-0135
Expires: January 31, 2004

5. Lease Serial No.
NM-013642
6. If Indian, Allottee or Tribe Name
NA
7. If Unit or CA/Agreement, Name and/or No.
NA
8. Well Name and No.
Gardner C3
9. API Well No.
30-045-28214
10. Field and Pool, or Exploratory Area
Basin Fruitland Coal
11. County or Parish, State
San Juan, New Mexico

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
Koch Exploration Company, LLC

3a. Address

3b. Phone No. (include area code)

PO Box 489, Aztec, NM 87410

(505) 334-9111

4. Location of Well (Footage, Sec., T, R., M., or Survey Description)

S31, T32N, R8W (M)

790' FSL & 750' FWL

BHL at TMD - 781' FSL & 775' FWL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Sidetrack-Survey
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Report
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

3. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

7", 23# casing set @ 3042', 4-1/2" 12.6# liner from 2812' to 3358'. The liner is run through a window in the 7" at 2855' to 2862'. The liner was perforated in place. 7" CIBP set @ 2790' on 9/29/03. On 10/3/03 we set a whipstock oriented NE26.27@ 2776' to 2784'. A 6" window was finished being reamed out on 10/9/03. We took a survey on the 1st 3 joints of drill pipe as we drilled out from the window. Survey @ 2806' N14.14, E 14.54 Azimuth, Inc 3.14 degrees. Survey @ 2836' S 50, E 130.07 Azimuth, Inc 3.03 degrees. Survey @ 2869' S58, E 122.16 Azimuth, Inc 3.29 degrees. Sidetrack hole was TD'd @ 3429', Survey @ S 77.98, E 102.2 Azimuth, Inc 2.00 deg. TD was reached on 10/13/03. 2nd hole was underreamed and cavitated. 10/25/03 the whipstock was pulled, leaving the sidetrack hole open from 2776' to 3429'. CIBP at 2790' was drilled up on 10/26/03. 2-3/8" tubing was landed @ 2767' on 10/29/03. Well put on production on 10/29/03. The pit was constructed on already disturbed area. The pit has been emptied of water and backfilled.

Gyro Survey Certification and Report Attached.

ACCEPTED FOR RECORD
DEC 11 2003
FARMINGTON FIELD OFFICE
BY

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

John Clark

Title District Superintendent

Signature

Date 11/11/03

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by (Signature)

Name
(Printed/Typed)

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Date

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on next page)

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