| | 1 | | | |
|--|--|--------------------------------|--------------------------------|---|
| Submit 3 Copies To Appropriate District | State of Nev | | | Form C-103 |
| Office District I | Energy, Minerals and I | Natural Resources | / | Revised March 25, 1999 |
| 1625 N. French Dr., Hobbs, NM 87240 District II | OH COMCEDIAL | PION DIVIGION | WELL API NO. 30-045 | 5-31200 |
| 811 South First, Artesia, NM 87210 | OIL CONSERVAT | , | 5. Indicate Type | |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410 | Santa Fe, N | , | STATE [| FEE X |
| District IV 2040 South Pacheco, Santa Fe, NM 87505 | | | 6. State Oil & Ga | s Lease No. |
| | | W.5110 | | |
| SUNDRY NOTICE (DO NOT USE THIS FORM FOR PROPERTY) | CES AND REPORTS ON DSALS TO DRILL OR TO DEE | PEN OR PLUG BACK TO A | 7. Lease Name of | r Unit Agreement Name: |
| DIFFERENT RESERVOIR. USE "APPLIC | | | | |
| PROPOSALS.) 1. Type of Well: | 1 | DEC ano | Culpepper Mart | in |
| Oil Well Gas Well X | Other [. | 500 | <u> </u> | |
| 2. Name of Operator | 2 | | 8. Well No. | |
| ENERGEN RESOURCES CORPORATION | <u> </u> | | ⅓ 3N | 77'11 |
| 3. Address of Operator 2198 Bloomfield Highway, Far | eminaton NM 87/01 | | 9. Pool name or Blanco MV/ Bas | |
| 4. Well Location | mington, Ni 07401 | E0012925099 | Didiico my/ Das | III DK |
| _ | 1125 | Nonth | 660 0 . 0 | d Wort 1 |
| Unit Letter | feet from the | North line and | 660 feet fro | om the West line |
| Section 7 | Township 31N | | NMPM | County San Juan |
| | 10. Elevation (Show whe | ether DR, RKB, RT, GR, et | c.) | 200 mg (100 mg) 200 mg (100 mg) (100 mg) |
| | | 5817 GR | D | |
| | Appropriate Box to Indi | · · | • | |
| NOTICE OF INT | | • | SEQUENT RE | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | | ALTERING CASING L |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLI | NG OPNS. | PLUG AND |
| PULL OR ALTER CASING | MULTIPLE | CASING TEST AND | | ABANDONMENT |
| | COMPLETION | CEMENT JOB | | • |
| OTHER: | | OTHER: Pay Add 8 | . Downhole Commi | ngle D |
| | d Operations (Clearly state | | | |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion | | | | |
| or recompilation. | | | | |
| | | | | |
| The Mesaverde was added a | nd down-hole commingle | d with the Dakota as f | follows: | |
| 11/11/03 MIRU | | | | |
| | ing. Set CIBP at 5500 | | | |
| 11/13/03 Test CIBP to 3500 psi-ok. | | | | |
| 11/14/03 Perf Point Lookout sands from 4496-4729', w/44 holes. | | | | |
| 11/15/03 Acidize Point lookout with 1000 gals HCL. 11/16/03 Frac Point Lookout with 126,259 gals 60Q Foam and 162,620# 20/40 sand. | | | | |
| 11/17-20/03 Flow back af | | 70 000 1 00m and 102,02 | .on 20740 Suna. | |
| 11/21-22/03 TIH. Clean o | | h air mist. | | • |
| 11/23/03 Flow back we | | | | |
| 11/24-26/03 Drill out CI | BP @ 5500'. Clean out : . NU wellhead. Return | | iir mist. TIH wi | th 2 3/8" tubing, |
| | | | | |
| hereby certify that the information above | is true and complete to the be | st of my knowledge and belief. | | |
| SIGNATURE Chal Doub | <i>1</i> · | TITLE District Engine | ۵r | DATE 12/10/03 |
| SIGNATURE LA TENTE | <u> </u> | TITLE DISCIPLE LIIGHTE | <u> </u> | DATE <u>12/10/03</u> |
| Type or print name Charlie Donahu | e | | Teleph | one No. 505-325-6800 |
| (This space for State use) | (W. | DEPUTY OIL & GAS INSP | ECTOR, DIST. (28 | DEC 10 2002 |
| APPROVED BY | + Med- | TITLE | I | DEC 12 2003 |
| Conditions of approval, if any: | | | | |
| Conditions of approval, if any: DHC1243AZ | | | | |
| | - • • | | | |