Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an

FORM APPROVED OMB NO 1004-0137 Expires July 31, 2010

5. Lease Serial No

| ٠. |       |     |     |  |
|----|-------|-----|-----|--|
|    |       |     |     |  |
| NM | SF-0' | 780 | 194 |  |

| Ś. | If In | dian. | Allottee | or Trib | e Name |
|----|-------|-------|----------|---------|--------|

| abandoned well. Use For   | m 3160-3 (APD) fo      | r such proposals.          |              |  |
|---|------------------------|----------------------------|--------------|--|
| SUBMIT IN TRIPLICA  | TE - Other instruction | ons on page EC             | IVED         | 7 If Unit or CA/Agreement, Name and/or No  |
| Type of Well     Oil Well   |                        | JAN 2                      | 6 2010       | 8. Well Name and No. FULLERTON FEDERAL #6B |
| XTO ENERGY INC.   |                        | Famingio                   | I B. VOSCO   | 9. API Well No.                            |
| 3a Address  | 4                      | 3b. Phone No. (include are | ea code)     | 30-045-31586                               |
| 382 CR 3100 AZTEC, NM 87410 4. Location of Well (Footage, Sec., T., R., M., or Survey)  | Description            | 505-333-3100               |              | 10. Field and Pool, or Exploratory Area    |
|   |                        |                            |              | BASIN DAKOTA KUIZ GALLUP                   |
| 985' FNL & 670' FWL NWNW SEC.11   | (D) -T27N-R11W         | N.M.P.M.                   |              | 11. County or Parish, State                |
|   |                        |                            |              |  |
| 12. CHECK APPROPRIATI   | E BOX(ES) TO INI       | DICATE NATURE OF N         | OTICE, REPO  |  |
| TYPE OF SUBMISSION  |                        |                            | PE OF ACTION |  |
| Notice of Intent  | Acidize                | Deepen                     | Production   | (Start/Resume) Water Shut-Off              |
| X Subsequent Report   | Alter Casing           | Fracture Treat             | Reclamatio   | n Well Integrity                           |
| X Subsequent Report   | Casing Repair          | New Construction           | Recomplet    | e X Other RWTP                             |
| Final Abandonment Notice  | Change Plans           | Plug and Abandon           | Temporaril   | y Abandon                                  |
| KR  | Convert to Injects     | on Plug Back               | Water Disp   | osal                                       |
| testing has been completed. Final Abandonment I determined that the final site is ready for final inspe  XTO Energy Inc., has returned thi  | ction.)                |                            |              | RCVD FEB 2'10 OIL CONS. DIV. DIST. 3       |
| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)  TEENA M. WHITING  Signature   |                        |                            |              | ANCE TECHNICIAN                            |
| Sella III. Watera   | S SDACE FOR FER        | Date 1/22/201              |              |  |
|   | STACE FUR FEL          | Title                      | ICE USE      | Data A A 2 & C C C C C                     |
| Approved by   |                        | Title                      |              | Daty AN 2 6 2010                           |
| Conditions of approval, if any, are attached. Approval of this not<br>the applicant holds legal or equitable title to those rights in the sul<br>entitle the applicant to conduct operations thereon. |                        | ify that Office            |              | FARMINGTON FELD OFFICE<br>BY               |

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.