

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-103
Revised June 10, 2003

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-039-27319
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other		5. Indicate Type of Lease: STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
2. Name of Operator Pure Resources c/o Mike Pippin LLC (Agent)		6. State Oil & Gas Lease No. E-290-28
3. Address of Operator c/o Mike Pippin LLC, 3104 N. Sullivan, Farmington, NM 87401		7. Lease Name or Unit Agreement Name Rincon Unit NMNM 78406D
4. Well Location Unit Letter <u>O</u> : <u>246</u> feet from the <u>SOUTH</u> line and <u>2550</u> feet from the <u>EAST</u> line Section <u>16</u> Township <u>27N</u> Range <u>06W</u> NMPM Rio Arriba County		8. Well Number #156P
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 6639' GR		9. OGRID Number 189071
		10. Pool name or Wildcat Basin Dakota

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☒

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: RAN TUBING ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

The completion of this well has been changed from as commingled Blanco Mesaverde / Basin Dakota well to a single Basin Dakota well.

1/8/04: Ran 244 joints 2-3/8" tubing and landed at 7718' KB. Returned well to production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mike Pippin TITLE Petr. Engr. (Agent) DATE 1/19/04

Type or print name Mike Pippin E-mail address: mpippin@ddbroadband.net Telephone No.: 505-327-4573

(This space for State use)

APPROVED BY Chad L TITLE DEPUTY OIL & GAS INSPECTOR, DIST. 08

Conditions of approval, if any:

DATE JAN 20 2004