

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised June 10, 2003

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                      |                                        |                                                     |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>San Juan Resources of Colorado<br>7415 E. Main St.<br>Farmington, NM 87402 |                                        | <sup>2</sup> OGRID Number<br>020208                 |
|                                                                                                                      |                                        | <sup>3</sup> Reason for Filing Code/ Effective Date |
| <sup>4</sup> API Number<br>30 - 045-30818                                                                            | <sup>5</sup> Pool Name<br>Basin Dakota | <sup>6</sup> Pool Code<br>71599                     |
| <sup>7</sup> Property Code<br>9933                                                                                   | <sup>8</sup> Property Name<br>Kaempf   | <sup>9</sup> Well Number<br>1E                      |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |         |                        |                              |                        |                        |                    |
|--------------------|---------------|-----------------|--------------|---------|------------------------|------------------------------|------------------------|------------------------|--------------------|
| UL or lot no.<br>I | Section<br>19 | Township<br>30N | Range<br>11W | Lot.Idn | Feet from the<br>1490' | North/South<br>Line<br>South | Feet from the<br>1133' | East/West line<br>East | County<br>San Juan |
|--------------------|---------------|-----------------|--------------|---------|------------------------|------------------------------|------------------------|------------------------|--------------------|

<sup>11</sup> Bottom Hole Location

|                        |                                        |                                      |                                   |                                    |                                     |                           |                        |                        |                    |
|------------------------|----------------------------------------|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|---------------------------|------------------------|------------------------|--------------------|
| UL or lot no.<br>I     | Section<br>19                          | Township<br>30N                      | Range<br>11w                      | Lot Idn                            | Feet from the<br>1490'              | North/South line<br>South | Feet from the<br>1133' | East/West line<br>East | County<br>San Juan |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method<br>Code | <sup>14</sup> Gas Connection<br>Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                           |                        |                        |                    |

III. Oil and Gas Transporters

|                                    |                                                               |                   |                   |                                                     |
|------------------------------------|---------------------------------------------------------------|-------------------|-------------------|-----------------------------------------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                 | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |
| 151618                             | El Paso Field Services<br>614 Reilley<br>Farmington, NM 87401 |                   | G                 |                                                     |
|                                    |                                                               |                   |                   |                                                     |
|                                    |                                                               |                   |                   |                                                     |
|                                    |                                                               |                   |                   |                                                     |
|                                    |                                                               |                   |                   |                                                     |
|                                    |                                                               |                   |                   |                                                     |
|                                    |                                                               |                   |                   |                                                     |
|                                    |                                                               |                   |                   |                                                     |
|                                    |                                                               |                   |                   |                                                     |

IV. Produced Water

|                   |                                                  |
|-------------------|--------------------------------------------------|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|

V. Well Completion Data

|                                    |                                              |                           |                                             |                                               |                       |
|------------------------------------|----------------------------------------------|---------------------------|---------------------------------------------|-----------------------------------------------|-----------------------|
| <sup>25</sup> Spud Date<br>12/8/03 | <sup>26</sup> Ready Date<br>12/20/03 1-20-04 | <sup>27</sup> TD<br>6765' | <sup>28</sup> PBDT<br>6685'                 | <sup>29</sup> Perforations<br>DK- 6451'-6623' | <sup>30</sup> DHC, MC |
| <sup>31</sup> Hole Size            | <sup>32</sup> Casing & Tubing Size           | <sup>33</sup> Depth Set   | <sup>34</sup> Sacks Cement                  |                                               |                       |
| 12 1/4"                            | 9 5/8"                                       | 283'                      | 220 sx (260 cu.ft.)                         |                                               |                       |
| 8 3/4"                             | 7"                                           | 3895'                     | 525 sx (1061 cu.ft.)<br>100 sx (118 cu.ft.) |                                               |                       |
| 6 1/4"                             | 4 1/2"                                       | 6717'                     | 380 sx (498 cu.ft.)                         |                                               |                       |
|                                    | 2 3/8"                                       | 6592'                     |                                             |                                               |                       |

VI. Well Test Data

|                            |                                             |                         |                           |                             |                                         |
|----------------------------|---------------------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date<br>12/20/03 | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure<br>1750 psi |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil                           | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method               |

|                                                                                                                                                                                                                                                |  |                                             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|--|
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Paul C. Thompson</i> |  | OIL CONSERVATION DIVISION                   |  |
| Printed name:<br>Paul C. Thompson                                                                                                                                                                                                              |  | Approved by: <i>Chah</i>                    |  |
| Title:<br>Agent                                                                                                                                                                                                                                |  | Title: DEPUTY OIL & GAS INSPECTOR, DIST. #8 |  |
| Date:<br>1/20/04                                                                                                                                                                                                                               |  | Approval Date: JAN 21 2004                  |  |
| Phone:<br>(505) 327-4892                                                                                                                                                                                                                       |  |                                             |  |