

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM012698
2. Name of Operator CONOCOPHILLIPS COMPANY		6. If Indian, Allottee or Tribe Name
Contact: PATSY CLUGSTON E-Mail: pclugs@ppco.com		7. If Unit or CA/Agreement, Name and/or No. NMNM78416B
3a. Address PO BOX 2197 WL3 6108 HOUSTON, TX 77252	3b. Phone No. (include area code) Ph: 505.599.3454 Fx: 505-599-3442	8. Well Name and No. SAN JUAN 29-6 UNIT 89F
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 11 T29N R6W SESW 390FSL 2360FWL 36.73400 N Lat, 107.43270 W Lon		9. API Well No. 30-039-27520-00-X1
		10. Field and Pool, or Exploratory BASIN DAKOTA BLANCO MESAVERDE
		11. County or Parish, and State RIO ARRIBA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Well Spud
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**SPUD REPORT**

1/7/04 MIRU Key #47. Spud 12-1/4" hole @ 1245 hrs 1/7/04. Drilled to 239'. Circ. hole. RIH w/9-5/8", 32.3#, H-40 ST&C casing and set @ 239'. RU Halliburton to cement. Pumped a preflush of 10 bbls water w/dye in last 5 bbls. Pumped 150 sx (201 cf - 35.79 bbl slurry) 50/50 POZ, STD, 2% Bentonite, 3% CaCl<sub>2</sub>, 5#/sx Gilsonite, .25#/sx Cello-flake, 0.2% CFR-3. Dropped plug and displaced w/15 bbls water. Bumped plug to 225 psi. Plug down @ 1954 1/7/04. Circ. 6 bbls good cement to surface. WOC. NU WH & NU BOP. PT - OK. PT casing to 1000 psi for 30 minutes. Good test.

APD/ROW - Williams



14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #26820 verified by the BLM Well Information System For CONOCOPHILLIPS COMPANY, sent to the Farmington Committed to AFMSS for processing by ADRIENNE GARCIA on 01/21/2004 (04AXG0200SE)</b>	
Name (Printed/Typed) PATSY CLUGSTON	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 01/13/2004

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	ADRIENNE GARCIA Title PETROLEUM ENGINEER	Date 01/21/2004
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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