

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMSF078881

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
CANYON LARGO UNIT 452

9. API Well No.
30-039-27018-00-X1

10. Field and Pool, or Exploratory
BASIN *DAKOTA*

11. County or Parish, and State
RIO ARRIBA COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
HUNTINGTON ENERGY LLC
Contact: CATHY SMITH
E-Mail: csmith@huntingtonenergy.com

3a. Address
6301 WATERFORD BLVD SUITE 400
OKLAHOMA CITY, OK 73118

3b. Phone No. (include area code)
Ph: 405.840.9876 Ext: 0
Fx: 405.840.2011

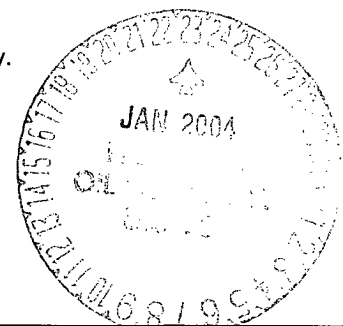
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 12 T25N R7W NESE 1365FSL 700FEL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Temporarily Abandon
	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Convert to Injection

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Production Casing Detail: 12/22/03
Set at 7590', 4 1/2" 11.6# N-80 LT&C
1st Stage: 710 sx 50/50 poz, Displace w/50 bbls FW, 67 bbls mud.
2nd Stage: Lead w/660 sx Class "B", 341 bbls slurry. Tail w/50 sx Class "B", 101/2 bbls slurry.
Displaced w/79 bbls FW. Circ 100 bbls cement to surface.



14. I hereby certify that the foregoing is true and correct.

Electronic Submission #26723 verified by the BLM Well Information System For HUNTINGTON ENERGY LLC, sent to the Farmington Committed to AFMSS for processing by ADRIENNE GARCIA on 01/21/2004 (04AXG0197SE)

Name (Printed/Typed) CATHY SMITH Title GENERAL CONTACT

Signature (Electronic Submission) Date 01/09/2004

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED** ADRIENNE GARCIA Title PETROLEUM ENGINEER Date 01/21/2004

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.