<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico **Energy Minerals and Natural Resources**

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-141 Revised October 10, 2003

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

Release Notification and Corrective Action

| OPERATOR | | | | | | | | | | | |
|--|---------------|---------------|---------------------|--------------------|--------------|---|----------------------------|-----------------------|--------|---|--|
| Name of Company Burlington Resources, a wholly | | | | | | Contact | | | | | |
| owned subsidiary of ConocoPhillips Company | | | | | | T 1 1 1 | | 20.000 | | | |
| Address 3401 E. 30 th St., Farmington, NM 87402 | | | | | | Telephone N | | 26-9829 | | ADI # 00 000 04000 | |
| Facility Name San Juan 30-6 Unit #434 Surface Owner Federal Mineral Owner | | | | | | Facility Typ | | | | API # 30-039-24260 | |
| Surface Ow | ner Fe | ederai | | Mineral O | wner | Feder | aı | Leas | se No | . NM-06283 | |
| LOCATION OF RELEASE | | | | | | | | | | | |
| Unit Letter M | Section 12 | Township T30N | Range R6W | Feet from the 900' | Nort | h/South Line South | Feet from the 790 ' | East/West Lir West | ne (| County Rio Arriba | |
| Latitude36.82235° Longitude107.42054° | | | | | | | | | | | |
| NATURE OF RELEASE | | | | | | | | | | | |
| Type of Relea | ase – Prod | luced wate | r |) | Volume of Ro | Volume of Release – 15 BBL Volume Recovered – 15 BBL | | | | | |
| Source of Release: Produced water tank overflowed | | | | | | | | | | e and Hour of Discovery 8/07 – 8:00 p.m. | |
| Was Immedia | ate Notice (| Given? | | | | If YES, To Whom? RCVD APK23'07 | | | | UD APK23'07 | |
| ☐ Yes ☐ No ☒ Not Required | | | | | | Brandon Powell – OCD – via email | | | | | |
| | | | | | | Mark Kelly – BLM – via email OIL CONS. DIV. | | | | | |
| By Whom? Monica D. Johnson | | | | | | Date and Hour – 4/19/07 – 5:00 p.m. DIS1. 3 | | | | | |
| Was a Watercourse Reached? ☐ Yes ☒ No | | | | | | If YES, Volume Impacting the Watercourse. | | | | | |
| If a Watercourse was Impacted, Describe Fully.* | | | | | | | | | | | |
| water spill of 15 BBL at the San Juan 30-6 Unit #434 on the evening of 4/18/07, due to the produced water tank overflowing. This occurred because the water tank telemetry was giving a false reading of a lower tank level than it actually was. All fluids remained within the bermed area and all produced water spilled was recovered (15 BBL). ConocoPhillips will repair the telemetry to prevent a future occurrence. | | | | | | | | | | | |
| Describe Area Affected and Cleanup Action Taken.* All fluids remained within the bermed area and all produced water spilled was recovered (15 BBL). ConocoPhillips will repair the telemetry to prevent a future occurrence. | | | | | | | | | | | |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. | | | | | | | | | | | |
| | | | | | | OIL CONSERVATION DIVISION | | | | | |
| Signature: Monico (). Jahrson | | | | | | | | | | | |
| Printed Name: Monica D. Johnson | | | | | | Approved by District Supervisor: Brunk Pull For: Charlie Perrin | | | | | |
| Title: | Env | rironmenta | l Specia | list | | Approval Dat | e: 4-23-07 | Expirati | ion Da | ate: | |
| E-mail Address: monica.johnson@conocophillips.com | | | | | | Conditions of Approval: | | | | Attached | |
| Date: 4 | /19/07 | | Phone: | 505-326-9829 | | | | | | | |

^{*} Attach Additional Sheets If Necessary