<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

* Attach Additional Sheets If Necessary

State of New Mexico **Energy Minerals and Natural Resources**

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Release Notification and Corrective Action

Revised October 10, 2003 Submit 2 Copies to appropriate District Office in accordance

Form C-141

with Rule 116 on back side of form

| AD. | T 38 | o-045 | -330 | 190 |) | -atio | OPERA' | | CUOII | ☐ Initi | al Report | \boxtimes | Final Report | |
|---|--|---------------|---------------------------|---|------------------------|------------------------|--|----------------|------------------|--------------------------------|--------------|-------------|--------------|--|
| Name of Co | | | | Contact Larry Schlotterback | | | | | | | | | | |
| Address 2 | | | - | Telephone No. (505) 326-9425 | | | | | | | | | | |
| Facility Na | | | Facility Type Gas Well | | | | | | | | | | | |
| Surface Ow Federal | vner | Mineral C | Owner | | | | Lease No | | | | | | | |
| LOCATION OF RELEASE | | | | | | | | | | | | | | |
| Unit Letter Section Township Range Feet from the LATI 36.788 | | | | | | | | | | GITUDE County 1388 San Juan | | | | |
| Latitude 36 78801 Longitude -107.91388 | | | | | | | | | | | | | | |
| NATURE OF RELEASE | | | | | | | | | | | | | | |
| | ease: NATUF | | | Release – 513 M | Volume Recovered – N/A | | | | | | | | | |
| Source of Re | elease: Sepai | | | Date and Hour of Occurrence: | | | Date and Hour of Discovery 8/18/2007 – 13:00 | | | | | | | |
| Was Immed | iate Notice G | ☐ Not Re | eauirea | If YES, To Whom? d BLM & NMOCD | | | | | | | | | | |
| By Whom? | Larry Schlott | | 1 | Date and Hour: 8/20/07 – 8:30 am | | | | | | | | | | |
| | rcourse Reacl | | | If YES, Volume Impacting the Watercourse. | | | | | | | | | | |
| Yes No | | | | | | | | | | | | | | |
| If a Watercourse was Impacted, Describe Fully.* | | | | | | | RCVD AUG 28 '07 OIL CONS. DIV. | | | | | | | |
| if a materiodise was impacted, Describe Fully. | | | | | | | | | | | | | | |
| | | | | DIST. 3 | | | | | | | | | | |
| Describe Ca | Describe Cause of Problem and Remedial Action Taken.* On August 18, 2007, a natural gas release was discovered on the Ludwick LS | | | | | | | | | | | | | |
| 20E and re | eported to | the Anima | s Team | Lead | er. A 2" 7 | Tee co | onnecting pi | pe from the we | llhead | to the se | eparator fai | iled al | lowing | |
| gas to be released to the atmosphere. According to Optimizer reports, the Ludwick LS 20E began losing tubing pressure at | | | | | | | | | | | | | | |
| 8:00 pm on 8/17/07 until shut-in at 1:00 pm on 8/18/07. Vented gas has been estimated at 513 MCF. The cause and integrity | | | | | | | | | | | | | | |
| of the equipment is under investigation. Describe Area Affected and Cleanup Action Taken.* NO FLUIDS impacted soil. | | | | | | | | | | | | | | |
| | I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and | | | | | | | | | | | | | |
| regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger | | | | | | | | | | | | | | |
| public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability | | | | | | | | | | | | | | |
| should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health | | | | | | | | | | | | | | |
| or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. | | | | | | | | | | | | | | |
| rederar, state | s, or local law | | OIL CONSERVATION DIVISION | | | | | | | | | | | |
| Signature: Muy Sellatteth | | | | | | | | | | | | | | |
| Printed Name: Larry Schlotterback | | | | | | | Approved by District Supervisor: Branglon Sough For: Charlie | | | | | | | |
| | | | | | to me tout | | | | | - 1 | | | | |
| Title: Field | Environment | al Coordinate | | | | Approval Date: 8-28-07 | | | Expiration Date: | | | | | |
| E-mail Address: schlln@bp.com | | | | | | | Conditions of Approval: | | | Attached | | | | |
| Phone: 505-326-9425 | | | | | | | | | | | | | | |

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