District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 R10 Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

Form C-141

Revised October 10, 2003

## **Release Notification and Corrective Action**

|   | <u> 50 - 0</u>    | 45-2  |             | OPERA              | TOR                       |                                   | Initi                                   | al Report | $\bowtie$                             | Final Repo    |                 |            |  |
|---|-------------------|---|-------------|--------------------|---------------------------|-----------------------------------|---|-----------|---------------------------------------|---------------|-----------------|------------|--|
| Name of Co  | mpany BI          | Contact Kevin Hansford  |             |                    |                           |                                   |   |           |                                       |               |                 |            |  |
| Address 20  | 00 Energy         | Telephone No. (505) 326-9279  |             |                    |                           |                                   |   |           |                                       |               |                 |            |  |
| Facility Nar  | ne Floran         | Facility Type Fruitland Coal Well                                   |             |                    |                           |                                   |   |           |                                       |               |                 |            |  |
| Surface Ow  | ner Federa        | Lease No. NMNM09717   |             |                    |                           |                                   |   | 7         |                                       |               |                 |            |  |
|   | 1                 |   |             |                    |                           |                                   |   |           |                                       |               |                 |            |  |
|   |                   |   |             |                    |                           | N OF RE                           | LEASE                                   |           |                                       |               |                 |            |  |
|   |                   | Township  |             |                    | eet from the South I      |                                   |   |           | Line                                  | County        | •               |            |  |
| M   | 13                | 30N   | 09W         | 790                |                           |                                   | 980                                     |           |                                       | San Juan      |                 |            |  |
| LatitudeLongitude   |                   |   |             |                    |                           |                                   |   |           |                                       |               |                 |            |  |
|   | NATURE OF RELEASE |   |             |                    |                           |                                   |   |           |                                       |               |                 |            |  |
| Type of Release: Produced Water   |                   |   |             |                    |                           |                                   | Volume of Release 10 Volume Recovered 0 |           |                                       |               |                 |            |  |
| Source of Release: Below Grade Tank   |                   |   |             |                    |                           | Date and Hour of Occurrence:      |   |           | Date and Hour of Discovery            |               |                 |            |  |
| W. J. P. A. M. C. O.  |                   |   |             |                    |                           |                                   | 8/7/06 Evening 8/8/06 9:00 AM           |           |                                       |               |                 |            |  |
| Was Immediate Notice Given? ☐ Yes ☐ No ☒ Not Required   |                   |   |             |                    |                           |                                   | If YES, To Whom?                        |           |                                       |               |                 |            |  |
| By Whom?  |                   |   |             |                    |                           |                                   | Date and Hour:                          |           |                                       |               |                 |            |  |
| Was a Water   | course Read       |   |             |                    |                           |                                   |   |           |                                       |               |                 |            |  |
| ☐ Yes ⊠ No  |                   |   |             |                    |                           |                                   | AUG 2008 EN                             |           |                                       |               |                 |            |  |
| If a Watercourse was Impacted, Describe Fully.*   |                   |   |             |                    |                           |                                   |   |           |                                       |               |                 |            |  |
|   |                   |   |             |                    |                           |                                   | •                                       |           | Jr.                                   | o Dis         | IVS. [<br>T. 3  | DN. S      |  |
| Describe Course of Broblem and Remedial Action Taken * During a site inspection the Production tech noticed that he have no mark 1974 and   |                   |   |             |                    |                           |                                   |   |           |                                       |               |                 |            |  |
| Describe Cause of Problem and Remedial Action Taken.* During a site inspection the Production tech. noticed that the berm was washed, out on the below grade tank from run off from another location after a significant rain event. The below grade tank overflowed and filled the |                   |   |             |                    |                           |                                   |   |           |                                       |               |                 |            |  |
|   |                   |   |             | de secondary co    |                           |                                   | revenu. The ser                         | , grac    | ie tuint o t                          | citio medicin | التعقيق المالية | garino     |  |
| Describe Are  |                   |   |             |                    |                           |                                   |   |           |                                       |               |                 |            |  |
|   |                   |   |             |                    |                           |                                   | and the below gr                        | ade tank  | was clean                             | ed out. The   | site wi         | ll be      |  |
| evaluated for   | placing the       | below grade   | tank in a c | lifferent location | to preve                  | nt this from h                    | appening again.                         |           |                                       |               |                 |            |  |
| I hereby certi  | fy that the i     | information of  | iven above  | is true and comp   | lete to t                 | he hest of my                     | knowledge and u                         | nderstar  | nd that pur                           | suant to NM   | OCD n           | iles and   |  |
|   |                   |   |             |                    |                           |                                   | nd perform correct                      |           |                                       |               |                 |            |  |
| public health   | or the envi       | ronment. The  | acceptano   | ce of a C-141 repo | ort by th                 | e NMOCD m                         | arked as "Final R                       | eport" d  | loes not rel                          | ieve the oper | ator of         | liability  |  |
| should their of   | perations h       | nave failed to  | adequately  | investigate and r  | emediat                   | e contaminati                     | ion that pose a thr                     | eat to gr | ound wate                             | r, surface wa | ter, hu         | man health |  |
| or the environ  | iment. In a       | ws and/or regi  | JCD accep   | otance of a C-141  | report d                  | loes not reliev                   | e the operator of                       | responsi  | ibility for c                         | ompliance w   | ith any         | other      |  |
| rederar, state,   | or rocar ra       | yvs and/or regy   | jiacions.   | <i>†</i>           | OIL CONSERVATION DIVISION |                                   |   |           |                                       |               |                 |            |  |
|   |                   |   |             |                    |                           |                                   | OIL CONSERVATION DIVISION               |           |                                       |               |                 |            |  |
| Signature:  | My                | Strna   | OTAL_       |                    |                           |                                   |   |           | ,                                     | a 11          | For:            | Charlie    |  |
| Printed Name  | : Kevin H         | Approved by District Supervisor: Brandon Powell For: Charlie Recein |             |                    |                           |                                   |   |           |                                       |               |                 |            |  |
| Title: Field Environmental Coordinator  |                   |   |             |                    |                           | Approval Date: 8/17/04 Expiration |   |           |                                       | Date:         |                 |            |  |
|   |                   |   |             |                    |                           |                                   |   |           | · · · · · · · · · · · · · · · · · · · |               |                 |            |  |
| E-mail Address: hanske@bp.com   |                   |   |             |                    |                           | Conditions of Approval:           |   |           |                                       | Attached      |                 |            |  |
| Date: 8/17/   |                   |   |             | Phone: 505-326-9   | 9279                      |                                   |   |           |                                       |               |                 |            |  |
| * Attach Addi   | tional Shee       | ets If Necess   | ary         |                    |                           | nBPOG                             | 02334880                                | 0         |                                       |               |                 |            |  |