<u>District I</u> 1625 N. French Dr , Hobbs, NM 88240 District II

1301 W. Grand Avenue, Artesia, NM 88210

District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back

Form C-141

Revised October 10, 2003

Oil Conservation Division

1220 South St. Francis Dr. side of form Santa Fe, NM 87505 **Release Notification and Corrective Action**

| 20-045-28351 | OPERA: | ľOR | ∐ Initi | al Report 🛛 🖂 Final Report | |
|--|---|-------------------------|--|----------------------------|--|
| Name of Company BP America Contact Kevin Hansfor | | | | | |
| Address 200 Energy Court | Telephone No. (505) 326-9279 | | | | |
| Facility Name Pritchard SWD 1 | Facility Type Salt Water Disposal | | | | |
| Surface Owner Federal Mineral Owner | Lease No. NM013686 | | | | |
| LOCATION OF RELEASE | | | | | |
| Unit Letter Section Township Range Feet from the North Line Feet from the West Line County | | | | | |
| C 34 31N 9W 615 | | 1840 | | San Juan | |
| | | | | | |
| LatitudeLongitude | | | | | |
| NATURE OF RELEASE | | | | | |
| Type of Release: Produced Water | | Release 80 | | Volume Recovered 70 | |
| Source of Release: Below Grade Tank | Date and H 6/7/06 11: | lour of Occurrenc | e: Date and Hour of Discovery 6/7/06 1:00pm | | |
| Was Immediate Notice Given? | If YES, To Whom? | | | | |
| ✓ Yes | d Denny Fou | | | | |
| By Whom? Kevin Hansford | Date and Hour: 6/7/2006 2:00 pm | | | The Man | |
| Was a Watercourse Reached? ☐ Yes ☒ No If a Watercourse was Impacted, Describe Fully.* ☐ Yes ☒ No | | | | 2008 P | |
| If a Watercourse was Impacted, Describe Fully.* | | | | | |
| lo De Si | | | | | |
| | | | | | |
| 1792 | | | | | |
| Describe Cause of Problem and Remedial Action Taken.* | | | | | |
| Upon arriving at location, the BP employee noticed that the 95 bbl. steel below grade tank had overflowed inside the secondary containment. After | | | | | |
| surveying the location it was discovered that 80 bbls of produced water during site modification. Water was put into the tanks to clean out the tanks. | | | | | |
| during site modification. Water was put into the tanks to clean out the tank bottoms. The water truck driver opened the wrong valve and sent the water to the 95 bbl. Steel below grade tank causing the below grade tank to overflow. | | | | | |
| | | | | | |
| | | | | | |
| Describe Area Affected and Cleanup Action Taken.* The water was immediately cleaned up and during the site modification the tank drain system will be re-plumbed to eliminate the chance of this happening | | | | | |
| again. | | | | | |
| | | | | | |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger | | | | | |
| public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability | | | | | |
| should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health | | | | | |
| or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. | | | | | |
| OIL CONSERVATION DIVISION | | | | | |
| a desir de desal | OIL CONSERVATION DIVISION | | | | |
| Signature July Timb 18 101 | Approved by District Supervisor: Branches Powell Perrin | | | | |
| Printed Name: Kevin Hansford | Approved by District Supervisor: Branslar Powell Perrin | | | | |
| Title: Field Environmental Coordinator | Approval Dat | e: 6/16/06 | Expiration | Date: | |
| E-mail Address: hanske@bp.com | Conditions of | Conditions of Approval: | | Attached | |
| Date: 6/14/06 Phone: 505-326-9279 | | | | _ | |
| * Attach Additional Sheets If Necessary | | | | | |