| Form  | 31  | 60-5 |                |
|-------|-----|------|----------------|
| (Augu | ıst | 1999 | <del>)</del> ) |

| UNITED STATES              |  |  |  |  |
|----------------------------|--|--|--|--|
| DEPARTMENT OF THE INTERIOR |  |  |  |  |
| BUREAU OF LAND MANAGEMENT  |  |  |  |  |

| FORM APPROVED             |
|---------------------------|
| OMB NO. 1004-0135         |
| Expires: November 30, 200 |

| OMBIN           | 0. 1004-0133  |
|-----------------|---------------|
| Expires: No     | vember 30, 20 |
| ease Serial No. |               |

| 5. | Lease Serial No. |
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|    | NMSF077383A      |

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SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

| 6 | If Indian. | Allottee o | or Tribe Name |  |
|---|------------|------------|---------------|--|

| D abandoned well   |  |   |  |   |
|--|--|---|--|---|
| SUBMIT IN TRI  | PLICATE - Other instru                   | uctions on reverse side.                        | 7. If Unit or CA/Agr<br>NMNM73958                | eement, Name and/or No.                   |
| Type of Well     Oil Well  | ner                                      |   | 8. Well Name and No<br>KUTZ FEDERAL              |   |
| 2. Name of Operator<br>XTO ENERGY INC  | Contact:                                 | HOLLY PERKINS<br>E-Mail: Regulatory@xtoenergy.c | 9. API Well No.<br>30-045-31784                  | -00-X1                                    |
| 3a. Address       3b. Phone No. (include area code)         2700 FARMINGTON AVE., BLDG K, SUITE 1       Ph: 505.324.1090 Ext: 4020         FARMINGTON, NM 87401       Fx: 505.564.6700 |  |   | 10. Field and Pool, or Exploratory BASIN DAKOTA  |   |
| 4. Location of Well (Footage, Sec., 1  | C., R., M., or Survey Descripti          | ion)  | 11. County or Parish                             | , and State                               |
| Sec 21 T28N R10W SWNW 36.65028 N Lat, 107.90667 W  |  |   | SAN JUAN CO                                      | DUNTY, NM                                 |
| 12. CHECK APPI   | ROPRIATE BOX(ES)                         | TO INDICATE NATURE OF                           | NOTICE, REPORT, OR OTH                           | ER DATA                                   |
| TYPE OF SUBMISSION   | TYPE OF ACTION                           |   |  |   |
| Notice of Intent  ☐ Subsequent Report  | ☐ Acidize ☐ Alter Casing ☐ Casing Repair | Deepen Fracture Treat New Construction          | Production (Start/Resume) Reclamation Recomplete | ☐ Water Shut-Off ☐ Well Integrity ☐ Other |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the cite is ready for final inspection.) determined that the site is ready for final inspection.)

□ Plug Back

☐ New Construction

□ Plug and Abandon

Recomplete

☐ Water Disposal

☐ Temporarily Abandon

XTO Energy Inc. plans to plug this well from 1067' to 50' above the 8-5/8" casing shoe (casing @ 366'). A second plug will be set from 50' to surface. Verbal permission from Jim Lovato was given on 12/30/03 to do this work.

Casing Repair

□ Change Plans

Convert to Injection

Well will be re-drilled at later date.

Final Abandonment Notice



Other

|   |  |          |   |             | ! -                |
|---|--|----------|---|-------------|--------------------|
| 14. Thereby certify   | that the foregoing is true and correct.  Electronic Submission #27133 verified For XTO ENERGY INC, Committed to AFMSS for processing by ST | sent to  | the Farmington                              |             |                    |
| Name (Printed/I   | Typed) HOLLY PERKINS   | Title    | REGULATORY SPECIALIST                       |             | <del>****</del>    |
| Signature   | (Electronic Submission)  | Date     | 01/23/2004                                  |             | _                  |
|   | THIS SPACE FOR FEDERA  | L OR     | STATE OFFICE USE                            |             |                    |
| Approved By STI   | EPHEN MASON  | Title    | PETROLEUM ENGINEER                          |             | Date 01/23/2004    |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |  | Offic    | ≎ Farmington                                |             |                    |
| Title 18 U.S.C. Section   | on 1001 and Title 43 U.S.C. Section 1212, make it a crime for any p  | erson kr | owingly and willfully to make to any depart | ment or ago | ency of the United |

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction